



American Legion Auxiliary Unit Mailing

Department of Michigan
212 N. Verlinden Ave., Ste. B
Lansing, MI 48915

Phone: 517-267-8809
Fax: 517-371-3698
Email: info@michalaux.org
Website: www.michalaux.org



MARCH/APRIL, 2018

Are Your Officers ALA Members in Good Standing?

Please note that Unit and District Officers should be the first to pay their dues for the upcoming year. If they have not paid by December 31, they are no longer in good standing! Current and potential officers should keep this in mind.

Department Convention June 21-24, 2018

Enclosed in this packet is:
The 2018 Convention Call
Hotel Information
Convention Registration form
Certification of Unit Delegates form
Resolution form
Flag Registration form

About Convention Delegates

Please read the Convention Call thoroughly. It describes how the number of delegates your Unit is entitled to is determined. Call Department if you have questions.

USAA is Conducting a Survey

If you receive a call regarding USAA, this is a legitimate call. It is not a sales call and it does NOT mean your information was sold to an outside vendor.

USAA provides income to all Departments and is using the survey to determine USAA's brand loyalty among VSO members and USAA customers

Attention Membership Chairmen

If you still have unpaid members out there, please drop them a line or give them a call to remind them.

We find that many members are not receiving renewal notices from National, so they may just need to be reminded.

A simple phone call to show you care makes a big difference!

The American Legion Commemorative Coin

News of the coin design being finalized are incorrect. The final designs have been submitted to the Treasury Secretary, and the final designs are different from those currently being circulated on social media.

Once Congress approved the minting of a special coin commemorating the 100th anniversary of The American Legion, The US Treasury began preparing designs. The Legion has no input into the designs. The Legion was, however, asked to review the designs for accuracy; that took place two weeks ago. The US Secretary of the Treasury then has the final approval of the designs; that has not yet happened. Once the set of three coin designs (obverse and reverse) are approved by the US Secretary of the Treasury, the US Mint will then decide when to strike the coins. The entire Legion Commemorative Coin Mint Set will be comprised of 3 coins - half dollar, silver dollar, and \$5 gold coin. The coins will be sold individually and in sets, and should go on sale in March 2019. There will be an official announcement once the US Treasury Department has finalized the designs and timeframe and so informed the Legion.

AMERICAN LEGION AUXILIARY NATIONAL EXECUTIVE COMMITTEE

February 24, 2018

RESOLUTION

Submitted by: Executive Committee to the NEC; ALA National Membership Committee
SUBJECT: Online-printed ALA membership cards valid ID, same as pre-printed cards
Date ADOPTED: February 24, 2018

WHEREAS, the American Legion Auxiliary utilizes modern technology to communicate with, engage, support and provide beneficial services to members; and

WHEREAS, recent advancements include the technological convenience available to members to renew their membership online or by phone, and for new members to join online via the ALA National website, with more than 20,000 members having renewed their 2018 ALA membership online or by phone through mid-February and taking advantage of the ability to print their own official ALA membership cards; and

WHEREAS, the ALA's online and phone center membership services generate an instant computer-generated online receipt and membership card displayed online to payees, allowing a new or renewing member to immediately print her own official ALA membership card reflecting the member's current pertinent ALA membership information, and also may allow for the electronic printing of a replacement ALA membership card; and

WHEREAS, an ALA membership card electronically printed online via the ALA National website constitutes a valid membership identification and carries all of the American Legion Auxiliary rights and privileges, the same as does a pre-printed stock ALA membership card issued in person by a department or unit or conveyed via the United States Postal Service or professional courier service;

Now therefore, be it

RESOLVED, by the American Legion Auxiliary National Executive Committee, assembled February 24, 2018 in Indianapolis, Indiana, that the American Legion Auxiliary National Standing Rules, Section X Units be amended to add a new subsection "4." and sequentially renumber the existing subsequent subsections. If adopted, the new ALA National Standing Rule Section X will have 7 instead of 6 subsections and read as follows, **additional wording bolded**:

National Standing Rule X Units ...

4. A valid American Legion Auxiliary Membership Card shall reflect the member's current pertinent membership information and may either be:
 - a. A preprinted Auxiliary membership card conveyed by a unit or department
 - b. A preprinted Auxiliary membership card mailed via the United States Postal Service or couriered via a professional delivery service
 - c. An Auxiliary membership card electronically or digitally printed from a new membership generated online or a renewed membership paid online or by phone via the American Legion Auxiliary website online membership system; an official American Legion Auxiliary membership card printed online must bear the electronic signature of the American Legion Auxiliary National Secretary and be hand-signed by the member.

An American Legion Auxiliary membership card electronically printed online as described above in subsection 4. c carries all of the American Legion Auxiliary rights and privileges the same as does a pre-printed stock Auxiliary membership card as described above in subsections 4. a and b.

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2018 AMERICAN LEGION AUXILIARY CONVENTION CALL

The 98th Annual Convention of the American Legion Auxiliary, Department of Michigan is hereby called to be held in Kalamazoo, Michigan June 21-June 24, 2018.

The Convention is called for the purpose of electing officers for the ensuing year, considering amendments to the Constitution, By-Laws and Standing Rules, receiving reports of the National Executive Committeewoman, Department Officers and Chairmen, electing Delegates and Alternates to the 98th National Convention and for the transaction of such other business as may be brought before it.

REPRESENTATION

ARTICLE VI, SECTION 2: The Annual Convention shall be composed of Delegates and Alternates qualified as follows:

- a. Delegates and Alternates shall have paid their National and Department dues for the current year to Department Headquarters not less than thirty (30) days prior to the convention.
- b. Delegates and Alternates must be over eighteen (18) years of age, except as provided in the Constitution, Article III, Section 2 (a).
- c. Delegates and Alternates must be elected at a Unit meeting duly called for that purpose: notice of said meeting having been given no later than two (2) weeks prior to election.
- d. Alternates shall have priority in order of their election.

ARTICLE VI, SECTION 3: Each Unit of ten (10) or more members shall be entitled to one (1) Delegate and one (1) additional Delegate for every one hundred (100) members or major fraction thereof.

- a. Units may send Delegates or Alternates only if they have paid their Mandatory Funds for the current year to Department Headquarters not less than (30) days prior to Convention.
- b. Units will be permitted to vote from the floor only if they have complied with all mandates and are represented by at least one (1) Delegate or Alternate.
- c. Units organized during the year (after July 1) will be given the privileges of the Convention floor.

THE NUMBER OF DELEGATES ALLOWED WILL BE DETERMINED BY THE UNIT'S MEMBERSHIP INTO DEPARTMENT HEADQUARTERS ON MAY 22, 2018.

UNIT CREDENTIAL FEES

Standing Rules (Department of Administration) credential fee is \$10.00 for each delegate, \$1.00 fee will be charged for lost credentials for Department Convention, must be paid by the Unit for each Delegate to which it is entitled by virtue of its membership.

DELEGATE AT LARGE

ARTICLE VI, SECTION 4: All elected and appointed Department Officers, all members of Department Standing Committees, the Hospital Representatives and their First Deputies of the VA Hospitals, Grand Rapids Home for Veterans, D.J. Jacobetti Home for Veterans and all non-VA Hospital Chairmen and their First Deputies shall be Delegates-at-Large to the annual Convention and entitled to vote.

ARTICLE VI, SECTION 5: All Past Department Presidents, as long as they remain members in good standing in a Unit in this Department, shall be Delegates-at-Large to the annual Convention and entitled to vote.

STANDING RULES (DEPARTMENT ADMINISTRATION)

A credential fee shall be paid for each Delegate-at-Large for the Department Convention. All credential fees collected for Department Convention shall be allocated to the printing account to help defray the cost of the Annual Report Book. Credential fee is \$10.00.

CONVENTION REGISTRATION FEE

The fee of \$15.00 charged by The American Legion Convention Corporation must be paid by ALL DELEGATES, ALTERNATES, DELEGATES-AT-LARGE, AND GUESTS. Convention program book, badge, etc. will be given only on presentation of the Corporation's receipt at the registration desk. The registration fee of \$15.00 must be paid even if housing is not required. The convention registration fee of \$15.00 is to be mailed to the American Legion 2018 Convention with a registration form.

American Legion, Department of Michigan
2018 Convention Registration Form

June 20 – June 24, 2018

Radisson Hotel
Kalamazoo, Michigan 49007

Hosted by the Grand Rapids American Legion Conv. Corp.
You must make your own reservation, Room Blocks Held Until May 29, 2018

(Free self parking in hotel ramp, for hotel guests)

Kalamazoo Convention Registration Information

Registration Badge required for attendance at any meeting or session

The American Legion requires that each person in a room must register with the Corporation.
Registration fee is \$15. Make your **check payable to:**

Grand Rapids American Legion Convention Corp. or GRAL Convention Corp.

Mail to: Jerry Dennis, 840 Coit Ave N.E., Grand Rapids, MI 49503

PLEASE PRINT

Legion, Aux., SAL, Guest

Name: _____ ()

Address: _____

City/Zip: _____

Guests' Names: _____ ()

_____ ()

_____ ()

Enclosed find: \$ _____ for _____ Registrations

Arrival Date: _____ Departure Date: _____

Hotel Reservation confirmed at Radisson Kalamazoo: Yes [] No []

If No, What Hotel are you staying at: _____

In case of Questions:

Phone # _____ Email _____

HOTEL INFORMATION

2018 American Legion Annual Convention

The hotel shall hold the block until 5-29-2018. Reservations made after this date or above the contract block amount are subject to the availability and pricing availability of the hotel.

- Standard Rooms (King or Double Queen):
 - Single Occupancy: \$108 Triple Occupancy: \$108
 - Double Occupancy: \$108 Quad Occupancy: \$108
- Standard Concierge (King or Double Queen) – 9th Floor:
 - Single Occupancy: \$148 Triple Occupancy: \$148
 - Double Occupancy: \$148 Quad Occupancy: \$148
- Please call the hotel directly at **269-343-3333 (8 a.m. to 6 p.m. weekdays)** to make your reservation (mention American Legion Convention to get the group rate). **OR** online booking available using Group Code: AL18
- Online Booking Instructions:
 - Go to www.radissonkz.com
 - Put in the dates of stay between (6/20 – 6/24)
 - Click on more search options
 - Under rate type, pick promotional code and then enter Group Code: **AL18**

The screenshot shows the Radisson online booking interface. At the top, there are three tabs: "BOOK NOW", "REVIEW RESERVATION", and "BOOK WITH POINTS". Below these, there are fields for "Check In:" (20 Jun 2018) and "Check Out:" (24 Jun 2018). There are also dropdown menus for "Rooms:" (1), "Adults:" (1), and "Children:" (0). A "SEARCH" button is visible. To the right, there is a "Rate Type:" dropdown menu with "Promotional Code" selected, and a text input field for "Enter Code or ID:" containing "AL18". Below the search area, there is a "FEWER SEARCH OPTIONS >" link and a "Best Rates Guaranteed" badge. On the right side, there is a large image of a hotel room. At the bottom, there is a "RATES" section with the dates "Thu 18 Jan 2018 - Fri 19 Jan 2018" and a "HOTEL DEALS" section.

- Credit Card is required for all stays
- Special Room requests cannot be made through the online portal
- For Hospitality Rooms – Please contact Jerry Dennis at: gnd459@gmail.com or 616-901-1667
- Entire Property is non-smoking
- Free self-parking provided in parking ramp to hotel guest staying at the Radisson Hotel only.
- Parking Ramp maximum height 6'-7"
- Valet Parking is NOT included
- Trailer parking available for a fee at nearby surface lot
- When making online reservation – it will not disclose free self -parking, although it is included
- Check in time: 4:00 p.m.; Check out time: 12:00 p.m.

TO: All Unit and District Presidents

RE: Stand of Colors for Department Convention June 21 – 24, 2018



9:00 a.m. Thursday, June 21 Registration of Colors and Displays—Coatroom

Each Unit and District must bring their flags AND flag stands.

Please make sure each item is clearly marked with the name of your Unit or District

2:00 p.m. Thursday, June 21 Flag Rehearsal—Convention Hall Flags NOT required for rehearsal

DRESS CODE: Representatives who carry your Colors in the processional must be dressed in a PLAIN WHITE BLOUSE AND WHITE SKIRT. NO slacks or split skirts permitted. NO gloves will be worn and NO jewelry other than a watch and rings.

Those who attend rehearsal will lead the processional at the opening of Convention on Thursday evening. We cannot guarantee space for those who do not register their Colors by June 1st and are not present for the rehearsal.

LINE UP FOR PROCESSIONAL—at 6:30 p.m. on Thursday, June 21st, outside the Convention Hall for the official opening of Department Convention at 7:00 p.m.

We must know how much space will be necessary for placing the Colors on the Convention platform. If you are bringing your colors, please fill in the form below and return to Department Headquarters

NO LATER THAN JUNE 1, 2018

Deanna Cortright, Department President

-----✂CUT HERE AND RETURN BOTTOM PORTION ✂-----

American Legion Auxiliary
Department of Michigan
212 N. Verlinden Ave., Suite B
Lansing, MI 48915

Our (**circle one**) Unit / District Colors will be in the processional at the Department Convention opening on Thursday, June 21st at 7:00 p.m.

Unit _____

Signed _____
(Unit/District President or Secretary)

District _____

Phone/e-mail _____

PLEASE RETURN BY JUNE 1, 2018 TO DEPARTMENT

AMERICAN LEGION AUXILIARY
CERTIFICATION OF UNIT DELEGATES TO ATTEND 2018 DEPARTMENT CONVENTION

DISTRICT NUMBER _____

UNIT NUMBER _____

I hereby certify that the following delegates and alternates were duly elected to represent

_____ of _____
(Unit Name) (Name of City Unit is in)

at the Department Convention to be held in Kalamazoo, Michigan on June 21-June 24, 2018. I further certify that all mandatory funds were paid by May 22, 2018.

(Unit President or Secretary)

NUMBER OF DELEGATES TO BE ALLOWED AS FOLLOWS:

1-50 members	= 1 delegate	451-550 members	= 6 delegates
51-150 members	= 2 delegates	551-650 members	= 7 delegates
151-250 members	= 3 delegates	651-750 members	= 8 delegates
251-350 members	= 4 delegates	751-850 members	= 9 delegates
351-450 members	= 5 delegates	851-950 members	= 10 delegates

PAID Unit Members on May 22, 2018 _____

Number of delegates allowed _____

DELEGATES

NAME

E-mail or phone number

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |

ALTERNATES

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

\$10.00 for each delegate—no charge for alternates.

Department will snail mail or e-mail to ONE person that this sheet was received.

Please provide the name, and e-mail or address where **confirmation of the credential sheet is to be sent:**

Name _____

E-mail _____

Address _____

Mail completed form and payment to: ALA Department of Michigan
212 N. Verlinden Avenue, Ste. B, Lansing, MI 48915

CREDENTIALS DESK WILL OFFICIALLY CLOSE AT 8:30 AM, SATURDAY, JUNE 23rd, 2018

RESOLUTIONS

The time is fast approaching when we need to get our resolutions written and into Department Headquarters.

If you, your Unit or District want some changes made in our programs or procedures, you need to write a resolution. A resolution must be signed by two authorized members of the Unit, District, or committee preparing the resolution. All resolutions must be submitted in triplicate and submitted to Department at least 30 days before Department Convention.

A resolution form is enclosed. Feel free to make copies. Please follow the rules given in your Guide.

RESOLUTION

This form must be filled out in triplicate and signed by
two (2) qualified delegates or by vote of a Unit or District

DEPARTMENT HEADQUARTERS, AMERICAN LEGION AUXILIARY

Date _____

The Unit/District of _____ submits the
following resolution for consideration by the _____ Committee.

SUBMITTED BY _____

TITLE _____

(ALL RESOLUTIONS ARE ROUTED TO THE RESOLUTIONS COMMITTEE)

Resolution number _____ Subject _____
(Do not fill in resolution number or subject)

RESOLUTION

WHEREAS: _____

WHEREAS: _____

Now, therefore be it

RESOLVED: _____

Adopted by _____ at meeting held _____ in _____
(Unit or District) (Date) (Place)

Signature _____

Signature _____

(DO NOT WRITE BELOW THIS LINE)

ROUTING (For use of Department Convention Resolution Committee)

1. _____ Committee _____ Reject _____ Approved
2. _____ Committee _____ Reject _____ Approved

REVISION: If necessary, committee or Resolutions Committee will re-write & submit

CONVENTION ACTION: _____

Date _____ Signature _____

Chairman or Secretary

To all UP Units

RE: Jacobetti Father's Day Program

- 1) We request ALL UPAA Auxiliary Units to send 10 **GENERIC** Father's Day cards to me at:

Wanda Westman

318 E Empire Street

Ishpeming, MI 49849
- 2) Also, please send \$20.00 (for \$2.00 per card) to Department by May 15 earmarked for Jacobetti Father's Day Program. We will put \$2.00 in each man's account
- 3) If your Unit can afford more, please send as many cards as you can to me and also remember \$2.00 per card to Department, such as 15 cards to me and \$30.00 to Department

Thank you for supporting the Jacobetti Father's Day Program

Respectfully submitted,

Wanda Westman

AMERICAN LEGION AUXILIARY
DEPARTMENT OF MICHIGAN

TO: UNIT and DISTRICT VETERANS AFFAIRS AND REHABILITATION CHAIRMEN
IN THE **FIFTH AND NINTH DISTRICTS**

RE: **MOTHER'S DAY PROGRAM FOR 2018**

The Mother's Day program is for the residents of the Grand Rapids Home for Veterans. EACH UNIT is requested to send **TEN (10) cards**, with postage for mailing, or the money to purchase ten cards and stamps. (See options below.)

PLEASE READ VERY CAREFULLY

IF SENDING MONEY (Preferred Method):

For the convenience of the Units, you have the option of sending money, and the cards and stamps will be purchased for you. If you wish to use this method, please send \$1.50 to cover each card with postage (payable to Sarah Brooks) and mail to Sarah at the address below.

IF PURCHASING CARDS

- Purchase **GENERAL** Mother's Day Cards that say "**Happy Mother's Day.**" **Do not** send cards that mention a relative, such as Mother, Grandmother, Aunt, Sister, etc.
- **DO NOT PUT THE POSTAGE ON THE ENVELOPES.** Send the stamps loose and we will put the postage on the cards when they are distributed to the residents.

Send your donations to Sarah Brooks no later than April 1, 2018. If you want acknowledgement of the receipt of the cards or donations, you **MUST** enclose a self-addressed, stamped postcard. Please include your Unit name and number, as well as District.

WE DO NOT HAVE A FATHER'S DAY PROGRAM AT THE GR HOME FOR VETERANS.
PLEASE DO NOT SEND FATHER'S DAY CARDS.

Sarah Brooks, Hospital Representative
Grand Rapids Home for Veterans
701 Prince St. S.E.,
Grand Rapids, MI 49507-1241
(616) 243-3520

THE AMERICAN LEGION AND AUXILIARY POPPY PROGRAM



Have you ever wondered how poppies are made?
Here's your chance to find out!
How does the Poppy Program benefit veterans?

Join us at the
Grand Rapids Home for Veterans
3000 Monroe N.W., Grand Rapids
for a

POPPY BONANZA

Saturday, May 5, 2018
10:00 a.m. in the All Purpose Room

Veterans will demonstrate how poppies are made
and give you an opportunity to do some hands-on assembly of your
own.

All Legion, Auxiliary, SAL, and their Family & friends are welcome to
attend & learn about the Poppy Story!!
R.S.V.P is appreciated for planning purposes. Refreshments will be
served.

(Program will last approximately one hour.)

Poppies are the symbol that "We Remember"

Margo Forrester, 5th District Poppy Chair (616) 363-6688

NATIONAL SECURITY

Georgia Downs - Chairperson

Winter Conference is over and Spring is in the air. I would like to share a few topics from Winter Conference for those who were unable to attend. We were very fortunate to have Dave Zanin from Oxford, volunteered; these his time and instructed a self-defense class of us. He stressed the need to learn the basics of breaking a hold, he had National President Diane Duscheck and Ellen Jackson, NEC, demonstrate how to stop an assault. While they were entertaining they provided a very serious side for us. One of the things stressed was the danger of wearing a crossbody bag across our body. They are very convenient for hands free shopping, etc. but they can be a hazard and provide a perfect tool for an assailant to grab the strap and choke you. Remember to draw attention and get away. if you can't run please take a self-defense class. A very good point that was brought up was the need for each of us to have a safe place to hide if there were to be an intruder in our home. These are just a few things of the topics we covered. We truly appreciate Mr. Zanin for taking the time to instruct us.

Words from Central Division Chairperson – Shelley Riggs: There are sad issues happening in our world today; these are key issues for national security. The sad deaths of our men and women who in every day life service our cities, our counties, our schools or any event to keep us safe. These are all men and women dressed in blue. Sadly, these individuals who go to work everyday to protect us lose their lives for whatever reason. We as citizens of the country must do our jobs to inform the police or state patrol of any known individual that may be mentally ill or has made a threat to take someone's life. The death of the 17 individuals at the High School in Parkland, Florida could have been stopped if someone had made a call to the police. Are you working within your communities to help keep our schools safe so that our children will not be afraid to attend school? What else are you doing in your units, districts and communities to help with national security. Our work is never done with this program.... we must make ourselves visible and take action when needed.

We still have year-end reporting to do and I hope my district and unit chairpersons will be working on awards.

My year is almost over as your department chairperson and National Security, it has been very educational and rewarding. Thank you for your participation in the programs.

Happy Easter to all.

CHAPLAIN

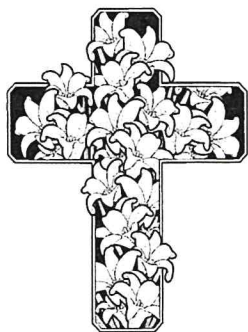
By Mary Dubay

Report time is just around the corner, and I hope that all of you are reporting on what you have been doing this year as a Chaplain. Please send me your reports as I have to report to the National Chaplain and I would dearly love to be able to tell her all that Michigan is doing.

If you are submitting an entry for any of the awards, please follow the rules and submit with a green slip. I hope that we will see some Books of Prayers at Department Convention this year.

Thank you once again for sending in the names of your deceased members for our Memory Garden. This is one way in which we can remember those who have belonged to our organization.

I am also looking for prayers for President Deanna's Prayer Book. Please submit them to me by email, snail mail, or give them to me when you see me. My address and email are listed in the Chaplain's Guide. I will also be sharing some of them with the National Chaplain for National President Diane Duscheck's prayer book.

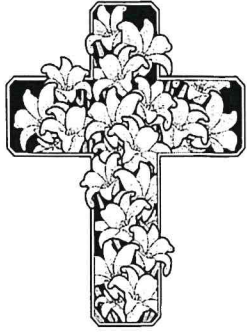


MEMORY GARDENS

2017-2018

MARY DUBAY, CHAPLAIN

Anna LaRosa	District 2	Unit 557	11/07/2017
Judy Hartman	District 3	Unit 156	11/21/2017
Theresa Ann Gember	District 4	Unit 204	11/21/2017
Sally Ann Klute	District 4	Unit 204	07/04/2017
Donna Davidson	District 4	Unit 454	10/14/2017
Sondra Metzlet	District 5	Unit 28	11/17/2017
Lenore Parlberg	District 8	Unit 150	07/16/2017
Lorine M. Reinert	District 8	Unit 150	11/28/2017
Patricia McNally	District 8	Unit 439	10/26/2017
Joye Haranda Samuels	District 9	Unit 76	10/25/2017
Jennifer Hardacre	District 10	Unit 18	11/05/2017
Marion "Mary" Decatur	District 10	Unit 18	11/25/2017
Donna Tourville	UPAA	Unit 27	11/09/2017
Jeanette Dillabough	UPAA	Unit 71	Unknown

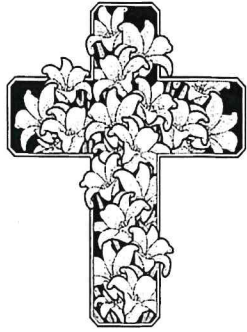


MEMORY GARDENS

2017-2018

MARY DUBAY, CHAPLAIN

Jane Bowen	District 2	Unit 322	02/16/2018
Leona Toon	District 2	Unit 557	12/05/2017
Shirley Vice	District 3	Unit 52	01/04/2018
Ruth Esther Boothby	District 4	Unit 68	10/16/2017
Judith Darlene Lausman	District 4	Unit 105	01/10/2018
Virginia Wright	District 6	Unit 296	01/19/2018
Shirley Hanson	District 7	Unit 326	04/20/2017
Helen Sloat	District 9	Unit 300	07/31/2017
Shirley Baker	District 10	Unit 422	02/10/2018
Josephine Kaurala	UPAA	Unit 90	06/04/2017
Helen E. Kinner	UPAA	Unit 21	02/08/2018
Verna Urbanski	UPAA	Unit 11	01/29/2018
Leona Sailer	UPAA	Unit 11	01/11/2018
Sandy Mattson	UPAA	Unit 5	01/2018
Lucille Bastien	District 16	Unit 409	02/14/2018
Diane L. Hiebber	District 19	Unit 198	02/14/2018



MEMORY GARDENS

2017-2018

MARY DUBAY, CHAPLAIN

Mary Goller-Kilts, Past Department President	District 5	Unit 286	01/12/2018
Phyllis VanHill, Past Department President	District 16	Unit 364	02/05/2018
Lisa M. Kill	District 4	Unit 204	01/24/2018
Jackie J. Swisher	District 4	Unit 51	02/05/2018
Rachel Granstra	District 5	Unit 2	01/17/2018
Rose Mathews-Bland	District 5	Unit 59	01/24/2018
F. Sue Marine	District 5	Unit 28	01/14/2018
Gwendolyn Engleright	District 5	Unit 28	01/27/2018
Gloria Scott	District 5	Unit 28	12/17/2017
Ruth Dietz	District 7	Unit 181	06/05/2017
Ann Wills	District 7	Unit 181	09/27/2017
Evelyn Bradley	District 7	Unit 8	01/17/2018
Claudine Brown	District 7	Unit 16	01/15/2018
Shirley Heussner	District 7	Unit 16	01/09/2018
Ella Beyerlein	District 8	Unit 150	01/26/2018
Wilma Reynolds	District 8	Unit 150	02/03/2018
Beverly Hellus	District 8	Unit 439	12/20/2017
Mary Kerridge	District 8	Unit 439	01/14/2018

Rosemary King	District 9	Unit 397	11/11/2017
Jeannette Mickens	District 9	Unit 94	12/12/2017
Rogene Kieszkowski	District 9	Unit 10	01/14/2017
Pearl Perkins	District 10	Unit 422	11/2017
Elizabeth Timmer	District 10	Unit 422	11/01/2017
Bridget Burchart	District 16	Unit 232	01/25/2018
Marilyn Weaver	District 18	Unit 224	12/07/2017
Helen Wheelock	District 19	Unit 198	01/25/2018
Carolyn A. Boadway	District 19	Unit 198	01/11/2018
Valerie Linteau	District 19	Unit 198	02/04/2018
Blanche Hogerheide	District 19	Unit 463	11/14/2017

[illegible]

[illegible]

YEAR _____

2 DISTRICT CHAIRMAN.

[illegible]

[illegible]