# CANTER

#### American Legion Auxiliary Unit Mailing

Department of Michigan 212 N. Verlinden Ave., Ste. B Lansing, MI 48915 Phone: 517-267-8809
Fax: 517-371-3698
Email: info@michalaux.org
Website: www.michalaux.org



#### MARCH/APRIL, 2018

#### Are Your Officers ALA Members in Good Standing?

Please note that Unit and District Officers should be the first to pay their dues for the upcoming year. If they have not paid by December 31, they are no longer in good standing! Current and potential officers should keep this in mind.

#### Department Convention June 21-24, 2018

Enclosed in this packet is:
The 2018 Convention Call
Hotel Information
Convention Registration form
Certification of Unit Delegates form
Resolution form
Flag Registration form

#### **About Convention Delegates**

Please read the Convention Call thoroughly. If describes how the number of delegates your Unit is entitled to is determined. Call Department if you have questions.

#### **USAA** is Conducting a Survey

If you receive a call regarding USAA, this is a legitimate call. It is not a sales call and it does NOT mean your information was sold to an outside vendor.

USAA provides income to all Departments and is using the survey to determine USAA's brand loyalty among VSO members and USAA customers

#### **Attention Membership Chairmen**

If you still have unpaid members out there, please drop them a line or give them a call to remind them.

We find that many members are not receiving renewal notices from National, so they may just need to be reminded.

A simple phone call to show you care makes a big difference!

#### The American Legion Commemorative Coin

News of the coin design being finalized are incorrect. The final designs have been submitted to the Treasury Secretary, and the final designs are different from those currently being circulated on social media.

Once Congress approved the minting of a special coin commemorating the 100<sup>th</sup> anniversary of The American Legion, The US Treasury began preparing designs. The Legion has no input into the designs. The Legion was, however, asked to review the designs for accuracy; that took place two weeks ago. The US Secretary of the Treasury then has the final approval of the designs; that has not yet happened. Once the set of three coin designs (obverse and reverse) are approved by the US Secretary of the Treasury, the US Mint will then decide when to strike the coins. The entire Legion Commemorative Coin Mint Set will be comprised of 3 coins - half dollar, silver dollar, and \$5 gold coin. The coins will be sold individually and in sets, and should go on sale in March 2019. There will be an official announcement once the US Treasury Department has finalized the designs and timeframe and so informed the Legion.

# AMERICAN LEGION AUXILIARY NATIONAL EXECUTIVE COMMITTEE February 24, 2018 RESOLUTION

Submitted by: Executive Committee to the NEC; ALA National Membership Committee

SUBJECT: Online-printed ALA membership cards valid ID, same as pre-printed cards

Date ADOPTED: February 24, 2018

WHEREAS, the American Legion Auxiliary utilizes modern technology to communicate with, engage, support and provide beneficial services to members; and

WHEREAS, recent advancements include the technological convenience available to members to renew their membership online or by phone, and for new members to join online via the ALA National website, with more than 20,000 members having renewed their 2018 ALA membership online or by phone through mid-February and taking advantage of the ability to print their own official ALA membership cards; and

WHEREAS, the ALA's online and phone center membership services generate an instant computer-generated online receipt and membership card displayed online to payees, allowing a new or renewing member to immediately print her own official ALA membership card reflecting the member's current pertinent ALA membership information, and also may allow for the electronic printing of a replacement ALA membership card; and

WHEREAS, an ALA membership card electronically printed online via the ALA National website constitutes a valid membership identification and carries all of the American Legion Auxiliary rights and privileges, the same as does a pre-printed stock ALA membership card issued in person by a department or unit or conveyed via the United States Postal Service or professional courier service;

Now therefore, be it

**RESOLVED**, by the American Legion Auxiliary National Executive Committee, assembled February 24, 2018 in Indianapolis, Indiana, that the American Legion Auxiliary National Standing Rules, Section X Units be amended to add a new subsection "4." and sequentially renumber the existing subsequent subsections. If adopted, the new ALA National Standing Rule Section X will have 7 instead of 6 subsections and read as follows, additional wording bolded:

#### National Standing Rule X Units ...

- 4. A valid American Legion Auxiliary Membership Card shall reflect the member's current pertinent membership information and may either be:
  - a. A preprinted Auxiliary membership card conveyed by a unit or department
  - b. A preprinted Auxiliary membership card mailed via the United States Postal Service or couriered via a professional delivery service
  - c. An Auxiliary membership card electronically or digitally printed from a new membership generated online or a renewed membership paid online or by phone via the American Legion Auxiliary website online membership system; an official American Legion Auxiliary membership card printed online must bear the electronic signature of the American Legion Auxiliary National Secretary and be hand-signed by the member.

An American Legion Auxiliary membership card electronically printed online as described above in subsection 4. c carries all of the American Legion Auxiliary rights and privileges the same as does a pre-printed stock Auxiliary membership card as described above in subsections 4. a and b.

###

#### 2018 AMERICAN LEGION AUXILIARY CONVENTION CALL

The 98th Annual Convention of the American Legion Auxiliary, Department of Michigan is hereby called to be held in Kalamazoo, Michigan June 21-June 24, 2018.

The Convention is called for the purpose of electing officers for the ensuing year, considering amendments to the Constitution, By-Laws and Standing Rules, receiving reports of the National Executive Committeewoman, Department Officers and Chairmen, electing Delegates and Alternates to the 98th National Convention and for the transaction of such other business as may be brought before it.

#### REPRESENTATION

ARTICLE VI, SECTION 2: The Annual Convention shall be composed of Delegates and Alternates qualified as follows:

- a. Delegates and Alternates shall have paid their National and Department dues for the current year to Department Headquarters not less than thirty (30) days prior to the convention.
- b. Delegates and Alternates must be over eighteen (18) years of age, except as provided in the Constitution, Article III, Section 2 (a).
- c. Delegates and Alternates must be elected at a Unit meeting duly called for that purpose: notice of said meeting having been given no later than two (2) weeks prior to election.
- d. Alternates shall have priority in order of their election.

ARTICLE VI, SECTION 3: Each Unit of ten (10) or more members shall be entitled to one (1) Delegate and one (1) additional Delegate for every one hundred (100) members or major fraction thereof.

- a. Units may send Delegates or Alternates only if they have paid their Mandatory Funds for the current year to Department Headquarters not less than (30) days prior to Convention.
- b. Units will be permitted to vote from the floor only if they have complied with all mandates and are represented by at least one (1) Delegate or Alternate.
- Units organized during the year (after July 1) will be given the privileges of the Convention floor.

THE NUMBER OF DELEGATES ALLOWED WILL BE DETERMINED BY THE UNIT'S MEMBERSHIP INTO DEPARTMENT HEADQUARTERS ON MAY 22, 2018.

#### UNIT CREDENTIAL FEES

Standing Rules (Department of Administration) credential fee is \$10.00 for each delegate, \$1.00 fee will be charged for lost credentials for Department Convention, must be paid by the Unit for each Delegate to which it is entitled by virtue of its membership.

#### **DELEGATE AT LARGE**

ARTICLE VI, SECTION 4: All elected and appointed Department Officers, all members of Department Standing Committees, the Hospital Representatives and their First Deputies of the VA Hospitals, Grand Rapids Home for Veterans, D.J. Jacobetti Home for Veterans and all non-VA Hospital Chairmen and their First Deputies shall be Delegates-at-Large to the annual Convention and entitled to vote.

ARTICLE VI, SECTION 5: All Past Department Presidents, as long as they remain members in good standing in a Unit in this Department, shall be Delegates-at-Large to the annual Convention and entitled to vote.

#### STANDING RULES (DEPARTMENT ADMINISTRATION)

A credential fee shall be paid for each Delegate-at-Large for the Department Convention. All credential fees collected for Department Convention shall be allocated to the printing account to help defray the cost of the Annual Report Book. Credential fee is \$10.00.

#### CONVENTION REGISTRATION FEE

The fee of \$15.00 charged by The American Legion Convention Corporation must be paid by ALL DELEGATES, ALTERNATES, DELEGATES-AT-LARGE, AND GUESTS. Convention program book, badge, etc. will be given only on presentation of the Corporation's receipt at the registration desk. The registration fee of \$15.00 must be paid even if housing is not required. The convention registration fee of \$15.00 is to be mailed to the American Legion 2018 Convention with a registration form.

#### American Legion, Department of Michigan

2018 Convention Registration Form

June 20 - June 24, 2018

#### **Radisson Hotel**

Kalamazoo, Michigan 49007

Hosted by the Grand Rapids American Legion Conv. Corp. You must make your own reservation, Room Blocks Held Until May 29, 2018

(Free self parking in hotel ramp, for hotel guests)

#### Kalamazoo Convention Registration Information

Registration Badge required for attendance at any meeting or session

The American Legion requires that each person in a room must register with the Corporation.

Registration fee is \$15. Make your **check payable to:** 

Grand Rapids American Legion Convention Corp. or GRAL Convention Corp.

Mail to: Jerry Dennis, 840 Coit Ave N.E., Grand Rapids, MI 49503

	PLEASE PRINT		L	egion,	Aux., SA	L, Guest
	Name:					_)
	Address:			_		
	City/Zip:			_		
	Guests' Names:			_		_)
						)
	Enclosed find: \$	for	_ Registi	rations		
	Arrival Date:	Departure Date:				
	otel Reservation confirmed					
If No,	What Hotel are you staying	at:				
		In case of Questions:				
Phone	#	Email	_		21	



#### **HOTEL INFORMATION**

#### 2018 American Legion Annual Convention

The hotel shall hold the block until 5-29-2018. Reservations made after this date or above the contract block amount are subject to the availability and pricing availability of the hotel.

Standard Rooms (King or Double Queen):

Triple Occupancy: \$108 Single Occupancy: \$108 Double Occupancy:

\$108 Quad Occupancy:

\$108

Standard Concierge (King or Double Queen) – 9<sup>th</sup> Floor:

Single Occupancy:

\$148

Triple Occupancy:

\$148

Double Occupancy:

\$148

Quad Occupancy:

\$148

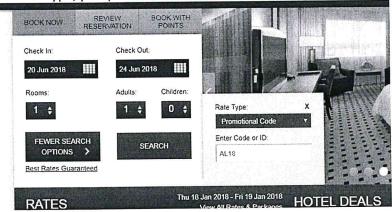
- Please call the hotel directly at 269-343-3333 (8 a.m. to 6 p.m. weekdays) to make your reservation (mention American Legion Convention to get the group rate). OR online booking available using Group Code: AL18
- Online Booking Instructions:

Go to www.radissonkz.com

Put in the dates of stay between (6/20 - 6/24)

Click on more search options

Under rate type, pick promotional code and then enter Group Code: AL18



- Credit Card is required for all stays
- Special Room requests cannot be made through the online portal
- For Hospitality Rooms Please contact Jerry Dennis at: gnd459@gmail.com or 616-901-1667
- Entire Property is non-smoking
- Free self-parking provided in parking ramp to hotel guest staying at the Radisson Hotel only.
- Parking Ramp maximum height 6'-7"
- Valet Parking is NOT included
- Trailer parking available for a fee at nearby surface lot
- When making online reservation it will not disclose free self-parking, although it is included
- Check in time: 4:00 p.m.; Check out time: 12:00 p.m.

TO: All Unit and District Presidents	
RE: Stand of Colors for Department Convention June 21 – 24, 2018	
9:00 a.m. Thursday, June 21 Registration of Colors and Displays—Coatroom	
Each Unit and District must bring their flags AND flag stands.	
Please make sure each item is clearly marked with the name of your Unit or District	
2:00 p.m. Thursday, June 21 Flag Rehearsal—Convention Hall Flags NOT required for reheat	rsal
DRESS CODE: Representatives who carry your Colors in the processional must be dresse	ed in a PLAIN WHITE
BLOUSE AND WHITE SKIRT. <u>NO</u> slacks or split skirts permitted. <u>NO</u> gloves will be worn and	<u> </u>

than a watch and rings.

Those who attend rehearsal will lead the processional at the opening of Convention on Thursday evening. We cannot guarantee space for those who do not register their Colors by June 1st and are not present for the rehearsal.

LINE UP FOR PROCESSIONAL—at 6:30 p.m. on Thursday, June 21st, outside the Convention Hall for the official opening of Department Convention at 7:00 p.m.

We must know how much space will be necessary for placing the Colors on the Convention platform. If you are bringing your colors, please fill in the form below and return to Department Headquarters

#### **NO LATER THAN JUNE 1, 2018**

	Deanna Cortright, Department President
> <cut an<="" here="" td=""><td>ID RETURN BOTTOM PORTION ≫</td></cut>	ID RETURN BOTTOM PORTION ≫
American Legion Auxiliary Department of Michigan 212 N. Verlinden Ave., Suite B Lansing, MI 48915	
Our ( <b>circle one</b> ) Unit / District Color opening on Thursday, June 21st at 7:00 p.m	rs will be in the processional at the Department Convention  1.
Unit	Signed(Unit/District President or Secretary)
District	Phone/e-mail

### AMERICAN LEGION AUXILIARY CERTIFICATION OF UNIT DELEGATES TO ATTEND 2018 DEPARTMENT CONVENTION

DISTRICT NUMBER		UNIT NUMBER
	duly alasted to	renresent
I hereby certify that the following delegates and alternate	s were duly elected to	Тергезепс
of of		
(Unit Name)	(Name of City U	nit is in)
at the Department Convention to be held in Kalamazoo,	Michigan on June 21-Ju	ine 24, 2018. I further certify
that all mandatory funds were paid by May 22, 2018.		
	(Unit President or	Secretary)
NUMBER OF DELEGATES TO BE ALLOWED AS FOLLOWS:		
1-50 members = 1 delegate	451-550 members	= 6 delegates
51-150 members = 2 delegates	551-650 members	= 7 delegates
151-250 members = 3 delegates	651-750 members	= 8 delegates
251-350 members = 4 delegates	751-850 members	= 9 delegates
351-450 members = 5 delegates	851-950 members	= 10 delegates
331-430 McMbers		
PAID Unit Members on May 22, 2018	Number of delegate	es allowed
<u>DELEG</u>		
NAME	E-ma	il or phone number
1		
2		
3		
4		
5		
6		
7		
ALTERI		
1		
2		
3		
4		
5		
6	barra for alternate	ne .
\$10.00 for each delegate—n	O Charge for alternate	heet was received.
Department will snail mail or e-mail to C	confirmation of the cr	edential sheet is to be sent:
Please provide the name, and e-mail or address where		Caciffai direct is to in the
Name		
E-mail		
Address		
	t of Michigan	

Mail completed form and payment to: ALA Department of Michigan

212 N. Verlinden Avenue, Ste. B, Lansing, MI 48915

CREDENTIALS DESK WILL OFFICIALLY CLOSE AT 8:30 AM, SATURDAY, JUNE 23rd, 2018

#### **RESOLUTIONS**

The time is fast approaching when we need to get our resolutions written and into Department Headquarters.

If you, your Unit or District want some changes made in our programs or procedures, you need to write a resolution. A resolution must be signed by two authorized members of the Unit, District, or committee preparing the resolution. All resolutions must be submitted in triplicate and submitted to Department at least 30 days before Department Convention.

A resolution form is enclosed. Feel free to make copies. Please follow the rules given in your Guide.

#### RESOLUTION

This form must be filled out in triplicate and signed by two (2) qualified delegates or by vote of a Unit or District

#### DEPARTMENT HEADQUARTERS, AMERICAN LEGION AUXILIARY

Date				
The Unit/District	of			submits the
following resolut	tion for consideration	by the		Committee.
SUBMITTED BY_				
	OLUTIONS ARE ROUT			
Resolution numb	erSubject			
	(Do r	not fill in resolution	n number or s	subject)
******	*****	*****	******	*****
	RI	ESOLUTION		
WHEREAS:				
WHEREAS:				
Now, therefore h	oe it			
RESOLVED:				
Adopted by		at meeting he	eld i	n
naoptea by	(Unit or District)	ut incoming in	(Date)	(Place)
Signature		Signature	9	
	(DO NOT WE	RITE BELOW THIS	LINE)	
ROUTING (For u	se of Department Co	nvention Resolution	on Committee	
	<del>-</del>			
			-	
2.		Committee	кејест	Approved
REVISION: If neo	cessary, committee o	r Resolutions Com	nmittee will re	e-write & submit
CONVENTION	ACTION:			
OCH VERNICH P	1011011.			
Date	Signature	Chairma	n or Socrator	
		Called III A	II OF DECLETAL	v

#### To all UP Units

RE: Jacobetti Father's Day Program

1) We request ALL UPAA Auxiliary Units to send 10 GENERIC Father's Day cards to me at:

Wanda Westman

318 E Empire Street

Ishpeming, MI 49849

- 2) Also, please send \$20.00 (for \$2.00 per card) to Department by May 15 earmarked for Jacobetti Father's Day Program. We will put \$2.00 in each man's account
- 3) If your Unit can afford more, please send as many cards as you can to me and also remember \$2.00 per card to Department, such as 15 cards to me and \$30.00 to Department

Thank you for supporting the Jacobetti Father's Day Program

Respectfully submitted,

Wanda Westman

#### AMERICAN LEGION AUXILIARY DEPARTMENT OF MICHIGAN

TO:

UNIT and DISTRICT VETERANS AFFAIRS AND REHABILITATION CHAIRMEN

IN THE **FIFTH AND NINTH DISTRICTS** 

RE:

**MOTHER'S DAY PROGRAM FOR 2018** 

The Mother's Day program is for the residents of the Grand Rapids Home for Veterans. EACH UNIT is requested to send <u>TEN (10) cards</u>, with postage for mailing, or the money to purchase ten cards and stamps. (See options below.)

#### PLEASE READ VERY CAREFULLY

#### IF SENDING MONEY (Preferred Method):

For the convenience of the Units, you have the option of sending money, and the cards and stamps will be purchased for you. If you wish to use this method, please send \$1.50 to cover each card with postage (payable to Sarah Brooks) and mail to Sarah at the address below.

#### IF PURCHASING CARDS

- Purchase <u>GENERAL</u> Mother's Day Cards that say "Happy Mother's Day." <u>Do not</u> send cards that mention a relative, such as Mother, Grandmother, Aunt, Sister, etc.
- **DO NOT PUT THE POSTAGE ON THE ENVELOPES.** Send the stamps loose and we will put the postage on the cards when they are distributed to the residents.

Send your donations to Sarah Brooks no later than April 1, 2018. <u>If you want acknowledgement of the receipt of the cards or donations, you **MUST** enclose a self-addressed, stamped postcard. Please include your Unit name and number, as well as District.</u>

#### WE DO NOT HAVE A FATHER'S DAY PROGRAM AT THE GR HOME FOR VETERANS. PLEASE DO NOT SEND FATHER'S DAY CARDS.

Sarah Brooks, Hospital Representative Grand Rapids Home for Veterans 701 Prince St. S.E., Grand Rapids, MI 49507-1241 (616) 243-3520

# THE AMERICAN LEGION AND AUXILIARY POPPY PROGRAM

Have you ever wondered how poppies are made?

Here's your chance to find out!

How does the Poppy Program benefit veterans?

Join us at the

Grand Rapids Home for Veterans 3000 Monroe N.W., Grand Rapids for a

Saturday, May 5, 2018

10:00 a.m. in the All Purpose Room

Veterans will demonstrate how poppies are made and give you an opportunity to do some hands-on assembly of your own.

All Legion, Auxiliary, SAL, and their Family & friends are welcome to attend & learn about the Poppy Story!!

R.S.V.P is appreciated for planning purposes. Refreshments will be served.

(Program will last approximately one hour.)

Poppies are the symbol that "We Remember"

Margo Forrester, 5th District Poppy Chair (616) 363-6688

#### NATIONAL SECURITY

#### Georgia Downs - Chairperson

Winter Conference is over and Spring is in the air. I would like to share a few topics from Winter Conference for those who were unable to attend. We were very fortunate to have Dave Zanin from Oxford, volunteered; these his time and instructed a self-defense class of us. He stressed the need to learn the basics of breaking a hold, he had National President Diane Duscheck and Ellen Jackson, NEC, demonstrate how to stop an assault. While they were entertaining they provided a very serious side for us. One of the things stressed was the danger of wearing a crossbody bag across our body. They are very convenient for hands free shopping, etc. but they can be a hazard and provide a perfect tool for an assailant to grab the strap and choke you. Remember to draw attention and get away. if you can't run please take a self-defense class. A very good point that was brought up was the need for each of us to have a safe place to hide if there were to be an intruder in our home. These are just a few things of the topics we covered. We truly appreciate Mr. Zanin for taking the time to instruct us.

Words from Central Division Chairperson – Shelley Riggs: There are sad issues happening in our world today; these are key issues for national security. The sad deaths of our men and women who in every day life service our cities, our counties, our schools or any event to keep us safe. These are all men and women dressed in blue. Sadly, these individuals who go to work everyday to protect us lose their lives for whatever reason. We as citizens of the country must do our jobs to inform the police or state patrol of any known individual that may be mentally ill or has made a threat to take someone's life. The death of the 17 individuals at the High School in Parkland, Florida could have been stopped if someone had made a call to the police. Are you working within your communities to help keep our schools safe so that our children will not be afraid to attend school? What else are you doing in your units, districts and communities to help with national security. Our work is never done with this program.... we must make ourselves visible and take action when needed.

We still have year-end reporting to do and I hope my district and unit chairpersons will be working on awards.

My year is almost over as your department chairperson and National Security, it has been very educational and rewarding. Thank you for your participation in the programs.

Happy Easter to all.

#### **CHAPLAIN**

#### By Mary Dubay

Report time is just around the corner, and I hope that all of you are reporting on what you have been doing this year as a Chaplain. Please send me your reports as I have to report to the National Chaplain and I would dearly love to be able to tell her all that Michigan is doing.

If you are submitting an entry for any of the awards, please follow the rules and submit with a green slip. I hope that we will see some Books of Prayers at Department Convention this year.

Thank you once again for sending in the names of your deceased members for our Memory Garden. This is one way in which we can remember those who have belonged to our organization.

I am also looking for prayers for President Deanna's Prayer Book. Please submit them to me by email, snail mail, or give them to me when you see me. My address and email are listed in the Chaplain's Guide. I will also be sharing some of them with the National Chaplain for National President Diane Duscheck's prayer book.



#### **MEMORY GARDENS**

#### 2017-2018

#### MARY DUBAY, CHAPLAIN

Anna LaRosa	District 2	Unit 557	11/07/2017
Judy Hartman	District 3	Unit 156	11/21/2017
Theresa Ann Gember	District 4	Unit 204	11/21/2017
Sally Ann Klute	District 4	Unit 204	07/04/2017
Donna Davidson	District 4	Unit 454	10/14/2017
Sondra Metzlet	District 5	Unit 28	11/17/2017
Lenore Parlberg	District 8	Unit 150	07/16/2017
Lorine M. Reinert	District 8	Unit 150	11/28/2017
Patricia McNally	District 8	Unit 439	10/26/2017
Joye Haranda Samuels	District 9	Unit 76	10/25/2017
Jennifer Hardacre	District 10	Unit 18	11/05/2017
Marion "Mary" Decatur	District 10	Unit 18	11/25/2017
Donna Tourville	UPAA	Unit 27	11/09/2017
Jeanette Dillabough	UPAA	Unit 71	Unknown



#### **MEMORY GARDENS**

#### 2017-2018

#### MARY DUBAY, CHAPLAIN

Jane Bowen	District 2	Unit 322	02/16/2018
Leona Toon	District 2	Unit 557	12/05/2017
Shirley Vice	District 3	Unit 52	01/04/2018
Ruth Esther Boothby	District 4	Unit 68	10/16/2017
Judith Darlene Lausman	District 4	Unit 105	01/10/2018
Virginia Wright	District 6	Unit 296	01/19/2018
Shirley Hanson	District 7	Unit 326	04/20/2017
Helen Sloat	District 9	Unit 300	07/31/2017
Shirley Baker	District 10	Unit 422	02/10/2018
Josephine Kaurala	UPAA	Unit 90	06/04/2017
Helen E. Kinner	UPAA	Unit 21	02/08/2018
Verna Urbanski	UPAA	Unit 11	01/29/2018
Leona Sailer	UPAA	Unit 11	01/11/2018
Sandy Mattson	UPAA	Unit 5	01/2018
Lucille Bastien	District 16	Unit 409	02/14/2018
Diane L. Hiebber	District 19	Unit 198	02/14/2018

#### **MEMORY GARDENS**

#### 2017-2018

#### MARY DUBAY, CHAPLAIN

Mary Goller-Kilts, Past Departn	nent President	District	5	Unit 286	01/12/2018
Phyllis VanHill, Past Departmer	nt President	District	: 16	Unit 364	02/05/2018
Lisa M. Kill	District 4		Unit 20	)4	01/24/2018
Jackie J. Swisher	District 4		Unit 51	L	02/05/2018
Rachel Granstra	District 5		Unit 2		01/17/2018
Rose Mathews-Bland	District 5		Unit 59	)	01/24/2018
F. Sue Marine	District 5		Unit 28	3	01/14/2018
Gwendolyn Engleright	District 5		Unit 28	3	01/27/2018
Gloria Scott	District 5		Unit 28	3	12/17/2017
Ruth Dietz	District 7		Unit 18	31	06/05/2017
Ann Wills	District 7		Unit 18	31	09/27/2017
Evelyn Bradley	District 7		Unit 8		01/17/2018
Claudine Brown	District 7		Unit 16	5	01/15/2018
Shirley Heussner	District 7		Unit 16	5	01/09/2018
Ella Beyerlein	District 8		Unit 15	50	01/26/2018
Wilma Reynolds	District 8		Unit 15	50	02/03/2018
Beverly Hellus	District 8		Unit 43	39	12/20/2017
Mary Kerridge	District 8		Unit 43	39	01/14/2018

Rosemary King	District 9	Unit 397	11/11/2017
Jeannette Mickens	District 9	Unit 94	12/12/2017
Rogene Kieszkowski	District 9	Unit 10	01/14/2017
Pearl Perkins	District 10	Unit 422	11/2017
Elizabeth Timmer	District 10	Unit 422	11/01/2017
Bridget Burchart	District 16	Unit 232	01/25/2018
Marilyn Weaver	District 18	Unit 224	12/07/2017
Helen Wheelock	District 19	Unit 198	01/25/2018
Carolyn A. Boadway	District 19	Unit 198	01/11/2018
Valerie Linteau	District 19	Unit 198	02/04/2018
Blanche Hogerheide	District 19	Unit 463	11/14/2017

		APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	TOTAL
Sepent on pocket flags   Committed   Com	AMERICANISM													
Spent on Ti-Nacching Sports  Spent on Ti-Shocking Sports  I of participants in Ti-Shocking Sports  Spent on Ti-Shocking Sports  COMMUNITY SERVICE  COMMUNITY SERVICE  Spent for non-YA&R projects  Spent for non-YA&R projects  I all luckring on non-YA&R projects  I all luckring on non-YA&R projects  Value of R-Shockindships  Soft Nate Pres. Sholl entries  I of Nate Pres. Sholl entries  I of Shockindships  Softward to Children of Worlies  Softward The Softward Th	\$ spent on pocket flags													
\$ spent on Jr. Shooting Sports  \$ spent on Total Control Sports  \$ spent on "Cest Cut the Vore"  # participants in "Set Dut the Vore"  # participants in "Set Dut the Vore"  # of Name of Participants in "Set Dut the Vore"  # of Participants in	# of Pocket Flags mailed							L						
if participants on 1r. Shooting Sports  Spent on face Count the Vore*  If participants in "cert out the Vore*  Spent on flag display  It of participants in "cert out the Vore*  It of decreased members5r.  It of decreased members5r.  It of decreased members5r.  It of decreased members1r.  So I Memorial Donations  COMMUNITY SERVICE  It all working in Stand Down  It all working in Stand Down  It all working in cert out the Vore out the	\$ spent on Jr. Shooting Sports			1 2										
spent on "cat Out the Vote"  spent on "cat Out the Vote"  spent on "ask Gout the Vote"  spent on flag display  so of Rag Doslay Cert presented  chaptain  so decessed members – Sr.  so flag boslay Cert presented  chaptain  so flag obsolay Ce	# participatnts on Jr. Shooting Sports													
s spent on fine display  a of relationation in ged display  at of Participantia in Fig. display  at of Participantia in Fig. display  at of deceased members - Sr.  4 of deceased members - Sr.  5 of Memorial Donations  COMMUNITY SERVICE  DISPLAY SERVICE  4 participating in Stand Down  4 all hours on non-VA&B projects  5 spent for non-VA&B projects  6 spent for non-VA&B projects  6 spent for non-VA&B projects  7 spent spe	\$ spent on "Get Out the Vote"													
Sepent on flag display  All of participants in flag display  It of lege gospiny Cort, presented  CHAPLAIN  It of deceased members –5r.  It of deceased members –Jr.  5 of Memorial Donations  COMMUNITY SERVICE  It participating in Stand Down  It all hours on non-VASR projects  Syenit for non-VASR projects  Syenit for non-VASR projects  Syenit for non-VASR projects  It participating in Stand Down  It all hours on non-VASR projects  Syenit for non-VASR projects  It all working on non-VASR projects  It is all	# participants in "Get Out the Vote"													
if of participants in Flag display  CHAPLAIN  CHAPLAIN  4 of deceased members – 5r.  4 of deceased members – 1r.  5 of Memorial Donations:  4 all hours on non-VA&R projects  5 spent for non-VA&R projects  4 all working on non-VA&R projects  5 spent for non-VA&R projects  6 of Next Press Schol. entries  6 of Next Press Schol. entries  7 of Next Press Schol. entries  8 of scholarships;  9 donated to Children of Werrirors  10 donated to Children of Werrirors  11 of Next Press Schol. entries  12 donated to Children of Werrirors  13 donated to Children of Werrirors  14 webs in the Classroom presentations  15 (donated to This fund  16 of Next Press Contractions  17 (Next Press Scholarships)  18 (donated to This fund  19 of Next Press Scholarships)  19 (donated to This fund  10 of Next Press Scholarships)  10 of Next Press Scholarships  10 of Next Press Scholarships  11 of Scholarships  12 (donated to This fund  18 of Next Press Scholarships  19 (donated to This fund  19 (donated to This fund  10 of Next Press Scholarships  10 of Next Press Scholarships  10 of Next Press Scholarships  11 of Scholarships  12 (donated to This fund  13 (donated to This fund  14 (donated to This fund  15 (donated to This fund  16 (donated to This fund  17 (donated to This fund  18 (donated to This fund  19 (donated to This fund  19 (donated to This fund  10 (donated to This fund  11 (donated to This fund  12 (donated to This fund  13 (donated	\$ spent on flag display													
if of Flag Display Cert. presented  ### APPLAIN  #### APPLAIN  ###################################	# of participants in Flag display	c.				٨								
### APPLAIN # of deceased members Fr. # of deceased members Ir. # of deceased members Ir.  * of Memorial Donations  **COMMUNITY SERVICE**  # participating in Stand Down # all hours on non-VA&R projects  # spent for non-VA&R projects  # subvoking on non-VA&R projects # all working on non-VA&R projects # value of in-knd donations: # DOCATION  # of Nat. Pres. Schol. entries # of scholarships: # of scholarships given  # value of	# of Flag Display Cert. presented													
# of deceased members – 3r.  # of deceased members – 3r.  # of Memorala Donations    Convinuour Service	CHAPLAIN													
S of Memorial Donations   S of Memorial Do	# of deceased membersSr.													
S of Memorial Donations  COMMUNITY SERVICE  # participating in Stand Down # all Hours on non-VA&R projects \$ spent for non-VA&R projects # all working on non-VA&R projects # all working on non-VA&R projects # all working on non-VA&R projects # of Nat. Pres. Schol. entries # of scholarships given \$ value of in-kind donations: # of scholarships given \$ value of scholarships:   S donated to Children of Warriors   S donated to Other scholarships   Wees in the Classroom presentations   We	# of deceased membersJr.													
# participating in Stand Down # all hours on non-VA&R projects # spent for non-VA&R projects # all working on non-VA&R projects # all working on non-VA&R projects # all working on non-VA&R projects # of Nat. Pres. Schol. entries # of scholarships given # value of scholarships: # onated to Children of Warriors # of scholarships # "Need a Lift" booklets distributed # Vets in the Classroom presentations # Vets in the Classroom presentations # Vets fund # Or Nate of to this fund # Or Nate of to this fund # Or Nate of this fund	\$ of Memorial Donations													
# participating in Stand Down # all hours on non-VA&R projects   Spent for non-VA&R projects	COMMUNITY SERVICE													
# all hours on non-VA&R projects  \$ spent for non-VA&R projects  # all working on non-VA&R projects  # value of in-kind donations:  # of non-VA&R projects  # of non-CABAR projects  # of non-Cabarance  # of non-Cabaranc	# participating in Stand Down													
\$ spent for non-VA&R projects # all working on non-VA&R projects   Value of in-kind donations:	# all hours on non-VA&R projects													
# all working on non-VA&R projects  Value of in-kind donations:  # of Nat. Pres. Schol. entries  # of scholarships given  \$ value of scholarships:  \$ donated to Children of Warriors  \$ donated to other scholarships  # "Need a Lift" booklets distributed  # Vets in the Classroom presentations  AUXILIARY EMERGENCY FUND  \$ donated to this fund  # of hours volunteered  \$ donated to non-AEF organizations	\$ spent for non-VA&R projects													
FULCATION  # of Nat. Pres. Schol. entries  # of scholarships given  \$ value of scholarships:  \$ donated to Children of Warriors  \$ donated to other scholarships:  \$ donated to this fund  # vets in the Classroom presentatons  AUXILIARY ENVERGENCY FUND  \$ donated to this fund  # of hours volunteered	# all working on non-VA&R projects													
# of Nat. Pres. Schol. entries # of scholarships given \$ value of scholarships: \$ donated to Children of Warriors \$ donated to other scholarships # "Need a Lift" booklets distributed # Vets in the Classroom presentatons \$ donated to this fund # of non-AEF organizations # of none of scholarships / value of scholarships:    AUXILIARY ENERGENCY FUND	Value of in-kind donations:													
# of Nat. Pres. Schol. entries  # of scholarships given  \$ value of scholarships:  \$ donated to Children of Warriors  \$ donated to other scholarships  # "Need a Lift" booklets distributed  # Vets in the Classroom presentatons  AUXILIARY EMERGENCY FUND  \$ donated to this fund  # of non-AEF organizations  # of Nat. Pres. Schol. entries  # ()	EDUCATION													
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\$ value of scholarships:       \$ donated to Children of Warriors         \$ donated to Children of Warriors       \$ donated to other scholarships         # "Need a Lift" booklets distributed       # "Need a Lift" booklets distributed         # Vets in the Classroom presentations       # Other scholarships         AUXILIARY EMERGENCY FUND         \$ donated to this fund       # of hours volunteered         # of hours volunteered       # Other scholarships:	# of scholarships given													
\$ donated to Children of Warriors         \$ donated to other scholarships         \$ donated to this fund         \$ donated to this fund         \$ donated to this fund         \$ donated to other scholarships         \$ donated to non-AEF organizations         \$ donat	\$ value of scholarships:													
\$ donated to other scholarships  # "Need a Lift" booklets distributed  # Vets in the Classroom presentatons  AUXILIARY EMERGENCY FUND  \$ donated to this fund  # of hours volunteered  \$ donated to non-AEF organizations  \$ donated to non-AEF organizations	\$ donated to Children of Warriors													
# "Need a Lift" booklets distributed # "Need a Lift" booklets distributed # Vets in the Classroom presentations # Vets in the Classroom presentations # Vets in the Classroom presentations # Of hours volunteered # Of hours volunte	\$ donated to other scholarships													
# Vets in the Classroom presentations  AUXILIARY EMERGENCY FUND  \$ donated to this fund  # of hours volunteered  \$ donated to non-AEF organizations  # Vets in the Classroom presentations  # Unit Classroom presentation presentati	# "Need a Lift" booklets distributed													
\$ donated to this fund # of hours volunteered \$ donated to non-AEF organizations   Constitution	# Vets in the Classroom presentatons													
\$ donated to this fund # of hours volunteered \$ donated to non-AEF organizations	<b>AUXILIARY EMERGENCY FUND</b>													
# of hours volunteered	\$ donated to this fund													
\$ donated to non-AEF organizations	# of hours volunteered													
	\$ donated to non-AEF organizations													

	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	TOTAL
РОРРУ													
# of poppies or items distributed:													
\$ raised from poppies or items:				=									
# poppies ordered for distribution:													
NATIONAL SECURITY													
\$ spent for CERT Program													
\$ spent for Blue/Gold Star banners													
# volunteer hours for Blood Drives													
# participating in Blood Drives													
\$ spent for Blood Drives													
Hours spend on coupon clipping													
# lbs. coupons sent to commissaries:													
CHILDREN & YOUTH													
# of Youth Hero awards given:													
# of patriotic programs for children													
# of hours served for patriotic prog.													
# of all children served													
# hours served for all children						1							
\$ raised all children-not just military													
\$ given to direct aid to children													
GIRLS STATE													
# of Delegates sponsored this year													
# volunteer hours on/at Girls State													
# of volunteers for program													
# of attendees who joined unit													
JUNIOR ACTIVITIES			The second second second					THE REAL PROPERTY.	The state of the s			ALL AND ADDRESS OF THE PARTY OF	A TOTAL PROPERTY.
# entered for Dept. awards													
# entered for National awards													
# participating in Jr. Leadership Course													
# participated in Jr. Patch program													
# atttending Dept. Jr. Conference													
# participating in programs													
# volunteer hours spent on programs													
\$ spent by Jrs. on programs													

# **DEPARTMENT OF MICHIGAN TRACKING FORM -- UNIT**

YEAR

 $\cup$ se this form to track your unit's monthly activity in terms of hours served and dollars spent.

At the end of the reporting year (March 31), transfer these totals to the Unit Reporting form and submit to your respective District Chairmen.

SERVICE FOR VETERANS  Ours Volunteered:  Value of in Avind donations:  Value of Veterans assisted:  Value of Value of Veterans assisted:  Value of Veterans		APRIL	MAY	JUNE	JULY	AUG	SEPT	ост	NOV	DEC	JAN	FEB	MAR	TOTAL
Joliar Spant:  Joliar Spant:  Joliar Spant:  John Spant:	SERVICE FOR VETERANS													
Solitars Spent:   All Invalid Administrations:   All Invalid	Hours Volunteered:													
Aclue of in-Aind donations:  Verniber of Veterans assisted:  Vornew Serv, To Vet. Volunteeres:  SERV-ACTIVE AND RESERVE  Tours Volunteered:  V	Oollars Spent:													
vumber of Veterans assisted:  vor fave Serv. To Vet. Volunteers:  ERRY-ACTIVE AND RESERVE  Hour Volunteered:  pollars Spent:  pollars Spent:  serv-Anilitary Families  for Millery Families served:  given to org/agency not CWF:  EGISIATIVE  # legislators contacted:  # legislators contacted:  # members to priorities:  # members to bronde TAL priorities:  # members to bronde TAL priorities:  # members to prio	Value of in-kind donations:													
# of new Serv. To Vet. Volunteeres:  #### SERV-ACTIVE AND RESERVE    SOURT Spent:	Number of Veterans assisted:													
SERV-ACTIVE AND RESERVE  -lours Volunteered: -to fisher Spent: -to	# of new Serv. To Vet. Volunteers:													
Hours Volunteered: 9 of Servicemembers served: 9 of Servicemembers served: 9 of Military Families served: 9 of Military Fami	SERV-ACTIVE AND RESERVE													
SERV-MILITARY FAMILIES  SERV-MILITARY FAMILES  Flours Volunteered:  ### Dollars Spent:  ### Power No orig/agency not CWF:  #### For funit legislative meetings held:  #### Hegislatrors contacted:  ###################################	Hours Volunteered:													
# of Servicemembers served:    Flours Volunteered:	Dollars Spent:										×			
Hours Volunteered:  Dollars Spent:  # Of Military Families served:  \$ given to org/agency not CWF:  # Formit legislative meetings held:  # legislators participating in meetings:  # legislators participating in meetings:  # members to promote TAL priorities:  # members to promote TAL priorities:  # members to write/talk to legislators:  # members subscribe to TAL updates:  # subscribe to Bispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# of Servicemembers served:													
Hours Volunteered:  Dollars Spent:  # of Military Families served:  \$ given to org/agency not CWF:  # of unit legislative meetings held:  # legislators participating in meetings:  # of legislators contacted:  # members to promote TAL priorities:  # members to write/falk to legislators:  # members subscribe to TAL updates:  # unit legislators contacted:  # members to write/falk to legislators:  # members to write/falk to legislators:  # members subscribe to TAL updates:  # unit legislators participating in meetings:  # unit legislators p	SERV-MILITARY FAMILIES													
# of Military Families served:  \$ given to org/agency not CWF:  # of unit legislative meetings held: # legislators participating in meetings: # legislators contacted: # members to promote TAL priorities: # members to write/falk to legislators: # members subscribe to TAL updates: # subscribe to Dispatch: # subscribe to enewsletters: # promoting military absentee voting # promoting military absentee voting	Hours Volunteered:													
# of Military Families served:  \$ given to org/agency not CWF:  # critical control con	Dollars Spent:													
\$ given to org/agency not CWF:    FedisLATIVE	# of Military Families served:													
# continuit legislative meetings held: # legislators participating in meetings: # of legislators contacted: # members to promote TAL priorities: # members to write/falk to legislators: # members to write/falk to legislators: # subscribe to TAL updates: # subscribe to Dispatch: # subscribe to e-newsletters: # subscribe to e-newsletters: # promoting military absentee voting	\$ given to org/agency not CWF:													
# of unit legislators participating in meetings:  # legislators contacted: # members to promote TAL priorities: # members to write/talk to legislators: # members subscribe to TAL updates: # subscribe to Dispatch: # subscribe to e-newsletters: # promoting military absentee voting	LEGISLATIVE		4											
# legislators participating in meetings: # of legislators contacted: # members to promote TAL priorities: # members to write/talk to legislators: # members subscribe to TAL updates: # subscribe to Elgislative Action Center: # subscribe to Dispatch: # subscribe to e-newsletters: # promoting military absentee voting	# of unit legislative meetings held:													
# of legislators contacted: # members to promote TAL priorities: # members to write/talk to legislators: # members subscribe to TAL updates: # subscribe Legislative Action Center: # subscribe to e-newsletters: # promoting military absentee voting	# legislators participating in meetings:													
# members to promote TAL priorities:  # members to write/talk to legislators:  # members subscribe to TAL updates:  # subscribe Legislative Action Center:  # subscribe to Dispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# of legislators contacted:													
# members to write/talk to legislators:  # members subscribe to TAL updates:  # subscribe Legislative Action Center:  # subscribe to Dispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# members to promote TAL priorities:													
# members subscribe to TAL updates:  # subscribe Legislative Action Center:  # subscribe to Dispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# members to write/talk to legislators:													
# subscribe Legislative Action Center:  # subscribe to Dispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# members subscribe to TAL updates:													
# subscribe to Dispatch:  # subscribe to e-newsletters:  # promoting military absentee voting	# subscribe Legislative Action Center:													
# subscribe to e-newsletters:  # promoting military absentee voting	# subscribe to Dispatch:													
# promoting military absentee voting	# subscribe to e-newsletters:													
	# promoting military absentee voting													

	APRIL	MAY	JUNE	JULY	AUG	SEPT	ост	NOV	DEC	JAN	FEB	MAR	TOTAL
HISTORIAN													
# Vet histories recorded by seniors													
# Vet histories recorded by juniors													
# histories submitted to Lib. Of Cong.													
# histories submitted Mem. Hist. Proj													
LEADERSHIP													
# attending unit leadership training													
# completing Aux. Basics Course													
# Jrs. Completing Jr. course													
# attending Dist. Leadership training										-			
# attending TAL college													
# attending National Mission Training			•										
MEMBERSHIP													
# activities for recruiting members													
# sending for Recruit 1 button													
# sending for Renew/Rejoin button													
PAST PRESIDENT'S PARLEY													
\$ donated to Dept. Med Scholarship													
# female veterans helped													
PUBLIC RELATIONS													
# involved in a PR activity													
\$ spent promoting the ALA													
Hours spent promoting the ALA									ľ.				