



# DELEGATE APPLICATION

June 16- June 22, 2019 at MSU

[www.michalaux.org](http://www.michalaux.org)



**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Gender\* (circle one):** F / M

\* The ALA Girls State leadership development program is a week-long 24/7 program for high school junior girls. Participation is limited to females, as evidenced by her birth certificate or a sworn statement signed by a licensed medical doctor.

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Legal inhabitant of U.S.? Yes \_\_\_ No \_\_\_**

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Name(s) of Parent/Guardian:** \_\_\_\_\_

**Parent/Guardian address:** \_\_\_\_\_

**Parent/Guardian Daytime/Evening phone number(s):** \_\_\_\_\_

**Please list or describe** (attach additional pages if needed):

1. Applicant, please provide a brief bio of yourself, including
  - a. school activities
  - b. outside school interests/hobbies
  - c. awards received in school/community
  - d. work and/or volunteer experience
  
2. Is any family member currently serving in the military?
  - a. If so, who? \_\_\_\_\_
  - b. Relationship to applicant \_\_\_\_\_
  
3. Are you a direct descendant of a veteran: Yes \_\_\_ No \_\_\_
  - a. Relationship \_\_\_\_\_
  
4. Are you considering a military career? Yes \_\_\_ No \_\_\_
  
5. Have you, or do you plan to apply to any of the U.S. Military Academies? Yes \_\_\_ No \_\_\_
  
6. What are your future goals:
  
7. Why do you think you would be a good candidate to represent your community at ALA Girls State?
  
8. Do you know anyone who has attended ALA Girls State or TAL Boys State; if so, who?
  
9. Does anyone in your family belong to The American Legion or the American Legion Auxiliary; if so, what Post or Unit?

## Section 2 – Applicant Eligibility Verification

**Eligibility to participate in ALA Girls State**

*High school girls eligible to participate in the ALA Girls State/Girls Nation programs must have completed their Junior year of high school and have at least one semester of high school remaining, be a United States citizen or legal inhabitant of the United States as evidenced by a current and/or valid birth certificate, visa, passport, Green Card or other United States government-issued documentation verifying a legal presence in the United States for at least the duration of the ALA Girls State/Girls Nation program.*

**Applicant Health Information**

*I certify that a completed medical form will be provided as part of the registration process. If one is not provided, she will not be allowed to take part in ALA Girls State.*

**Eligibility to participate in ALA Girls Nation**

*For any girl to be eligible to take part in the **ALA Girls Nation** program, she must be able to clear a background check by the United States government, the White House and the U.S. Secret Service.*

**Eligibility to Serve in an Elected Office**

*The purpose of the ALA Girls State program is to provide a nonpartisan participatory program that teaches eligible high school females responsible citizenship grounded in ethics, the principles of our nation's founders and respect for God and Country. For consistency among the 50 states presenting ALA Girls State programs, each program should conform to the structure of its corresponding state government as specified by its state constitution. ALA Girls Nation is modeled after the provisions in the United States Constitution.*

**Documentation Requirements**

*I attest that my daughter (ward) has a U.S. government-issued birth certificate or legal documentation of her legal presence in the United States provided by the U.S. government (e.g. visa, Green Card, passport).*

***We both certify that the answer to each question above is correct and verify that we have read and understand the applicant eligibility requirements.***

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent/Guardian's Signature

Dated:

**RETURN THIS APPLICATION TO YOUR SCHOOL COUNSELOR OR SPONSOR AS SOON AS POSSIBLE**

**NOTE TO APPLICANTS:** Your sponsor, who pays the reservation cost of \$375 for you to attend, will make sure you receive your delegate letter, and a checklist that contains important information needed before registering and attending. When registering with CampDoc, a third party service, you will be charged a \$25 registration fee. Please retain a record of who your sponsor is, and their contact information so you stay in touch with them!  
**Students/Counselors/Parents:** If you have questions or need assistance in locating a sponsor, please contact Beryl Robbins at [berylrobbins@comcast.net](mailto:berylrobbins@comcast.net) or Rysta Brown at [rystab@hotmail.com](mailto:rystab@hotmail.com).