

DEPARTMENT CHAIRMAN YEAR END IMPACT REPORT

Total # of Units _____ Total # of Reports Received _____

Committee Name _____

Service for Veterans/Active Duty/Reserve Military

Total hours volunteered for Veterans _____ Active Duty/Reserve _____ Homeless _____ Families _____
Total \$ spent Veterans _____ Active Duty/Reserve _____ Homeless _____ Families _____
Number served Veterans _____ Active Duty/ Reserve _____ Homeless _____ Families _____
Value of in kind donation requested/received Veterans _____ Homeless _____
of new Service to Veterans volunteers recruited _____
Total \$ given to other organizations or agencies not including Child Welfare Fund _____
Veterans _____ Homeless _____ # of reports received; _____

Legislative Programs

Did you communicate with your Legislators? _____ How many? _____
Did you subscribe to Legion's weekly updates? _____ Legislative Action Center? _____
Dispatch? _____ E-newsletters from officials? _____
Did you promote military absentee voting or voting? _____
of Unit Legislative meetings held _____ # of Legislators that participated _____
of members that promoted the priorities of the American Legion _____
of reports received for this program _____

National Security

Total \$ spent for Cert Program _____ Blue/Gold Star Banners _____ Blood Drives _____
How did you support Welcome Home Activities? National Military Appreciation Month?
Toasty Toes? Comfort Quilts? Honor POW/MIA at meetings/events? **Attach Details**
Total hours volunteered for Blood Drives _____ Coupon Clipping _____
of pounds of coupons sent to commissaries _____
What project/activity did you support if not near a military installation? _____
What did you do for women veterans? _____
of reports received for this program _____

Poppy

of poppies ordered _____ # of poppies or items distributed _____
Total \$ from poppies distributed _____ How were funds utilized? **Attach Details**
Explain: new approaches for poppy awareness? for fund raising? promoting the history of the poppy?
JR/SR Miss Poppy? Did you send poppies to elected officials or media? **Attach Details**
Did you host a Poppy Poster Contest? _____ # of schools _____ # of students _____ **Attach Details**
Enter Unit Poppy Program Contest? _____ Poppy Display/Artistic Creation Contests? _____
of reports received for this program _____

Youth Development

Total hours volunteered for Children & Youth Activities _____ Girls State _____
Total \$ spent for Children & Youth _____ Girls State _____ Children's Charities _____
of C&Y activities held? _____ # of Youth Hero Awards _____ # of Veteran/Military Families _____
of Veteran/Military children served _____ Value of in-kind donations _____
Explain what you have done for Predator Awareness? Operation Military Kids? **Attach Details**
Did you participate in AL programs; Halloween Safety? _____ Health and Child Safety? _____
Family Support Network? _____
of JR Members entered for awards Department _____ National _____
of JR that participated in Leadership Course _____ Patch Program _____ Dept JR Conference _____
List programs JRs participated in, patches applied for, any offices JR elected to at Dept. Conference
Total # of JRs who participated in programs _____ Total # of JR volunteer hours _____
of SAL JR members _____ Total \$ spent by JRs on ALA programs _____
of girls sponsored for Girls State in 2018 _____ Plan to sponsor for 2019 _____

Total hours volunteered for Girls State _____ Total \$ spent _____
 Did your delegate(s) report back? _____ Were they changed by the experience? **Attach Details**
 Did you hold a raffle with proceeds to Girls State? _____
 If you did not participate in Girls State, please provide a reason. **Attach Details**
 Provide what you have done to support these programs. **Attach Details**
 Total \$ spent for all other Unit expenses (parties, dinners, paper goods, etc) _____

Family Support

Total hours volunteered for Pocket Flag Project _____ "Get Out the Vote" _____ Food Pantry _____
 Homeless Shelter _____ Stand Down _____ Flag Day _____ JR Shooting Sports _____
 Total \$ spent: Pocket Flag Project _____ "Get Out the Vote" _____ Food Pantry _____
 Flag Display _____ JR Shooting Sports _____ Scholarships _____
 Children of Warriors _____ Memorial Donations _____
 Total \$ value of scholarships Unit _____ Department _____
 Value of in kind donations requested/received _____
 # of Flag Display Certificates of Appreciation presented _____ Pocket Flags mailed _____
 What did you do for the National Americanism Essay Contest? **Attach Details**
 How do you celebrate veteran's holidays? Acknowledge and work with Veterans?
 Help families with parent(s) deployed? Share music? **Attach Details**
 # of entries for Nat'l President's Scholarship _____ Goldie Brooks Citation _____
 # of Scholarships given _____ Veterans in classroom presentations _____
 Did you participate in; Adult Literacy program _____ Classroom reading _____ Teacher Appreciation _____
 American Education Week _____ "Give 10 to Education" _____ National Guard Program _____
 Veterans in our Community Schools _____ Explain Juniors Literacy programs. **Attach Details**
 Assistance given to military children and Veterans with educational opportunities. **Attach Details**
 # of deceased members Seniors _____ Juniors _____
 Did you have Memorial Service? _____ drape your charter? _____ book of prayers? _____
 Provide names of members who received memorial donations. **Attach Details**
 How was music used at your meetings? **Attach Details**
 Did your District submit entry for Hildegard Korff Citation? _____
 # of reports received for these programs _____
 Provide any other details for support of these programs. **Attach Details**

Administrative

Total hours volunteered; Auxiliary Emergency Relief _____ Membership _____
 Total \$ spent; AEF _____ Medical Career Scholarship _____ promoting ALA activities _____
 Non Auxiliary Emergency Funds _____ promoting the ALA mission _____
 Special fundraisers for AEF? _____ Medical Career Scholarship? _____ **Attach Details**
 # of members who applied for assistance _____ received assistance _____ donated _____
 Was AEF used as community project? _____ discussed/explained at a meeting? _____
 New member Initiation? _____ "Welcome Package"? _____ mentoring program? _____
 Did you hold Leadership training? _____ Nurture a Culture of Goodwill ? _____ # of attendees _____
 Feedback from attendees for what they learned? Improved ability? Future trainings? **Attach Details**
 Do you compile Unit History _____ Scrapbook _____ Juniors: History _____ Scrapbook _____
 Submit for Judging Unit: History _____ Scrapbook _____ History Report _____
 Submit for Judging Juniors: History _____ Scrapbook _____ History Report _____
 # of Veteran's Histories recorded by Seniors _____ Juniors _____
 # submitted to Library of Congress _____
 Were Standing Rules updated? _____ Copy given to all members _____ District _____
 Do you have a copy of Dept. Constitution & Bylaws _____ National? _____ Robert's Rule of Order _____
 # of Women Veterans helped _____ Honored _____ **Attach Details**
 # of members involved in promoting ALA activities _____
 Did you submit a Unit Member of the Year nomination? _____
 What has your Unit done to support these programs? **Attach Details**
 Total mileage driven by members providing ALA services(not including regular meetings) _____