

# GREEN SHEET

Instructions: This form is to be used only by **District Presidents or Chairmen** to submit the winning contest entries from your District to Department Chairmen. Please print neatly and provide all the information requested.

Entries are due no later than **April 15<sup>th</sup>**

Please do not send to Department!

DATE: \_\_\_\_\_

TO: \_\_\_\_\_  
(DEPARTMENT CHAIRMAN)

COMMITTEE: \_\_\_\_\_

NAME OF CONTEST: \_\_\_\_\_

CLASS OR AGE GROUP \_\_\_\_\_

## THIS IS TO CERTIFY THAT THE ENTRY OF:

WINNER'S NAME (Name to appear on award/citation) - PLEASE PRINT CLEARLY!

\_\_\_\_\_

MEMBER ID (If Winner is an Auxiliary Member) \_\_\_\_\_

UNIT NAME: \_\_\_\_\_ UNIT #: \_\_\_\_\_

UNIT CHAIRMAN NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_\_) \_\_\_\_\_

## WAS SELECTED AS THE WINNER FOR OUR DISTRICT FOR THIS CONTEST

SIGNED \_\_\_\_\_ DISTRICT # \_\_\_\_\_  
(DISTRICT CHAIRMAN OR PRESIDENT)

EMAIL \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

PRINT NAME OF SIGNER \_\_\_\_\_