



**AMERICAN LEGION AUXILIARY
DEPARTMENT OF MICHIGAN
2020-2021 NON-TRADITIONAL STUDENT
SCHOLARSHIP**

FURTHER INFORMATION MAY BE OBTAINED BY:

Phone: (517) 267-8809; ext 2, FAX (517) 371-3698; email: info@michalaux.org

Applications available at: www.michalaux.org

Deadline: Received by your local Unit -February 15, 2021

This scholarship was given by Allen Park Auxiliary Unit 409 as a memorial to Aletha (Lee) Harvey (deceased) Unit Education Chairman from 1977 to 1998 and other deceased members of Unit 409. One two year scholarship will be awarded in the amount of \$500.00 per year.

Eligibility

1. Applicant must be a descendent of a veteran.
2. Applicant must be one of the following;
 - a. A non-traditional student returning to the classroom after some period of time in which his/her education was interrupted. A student will only be considered a returning student one time, for eligibility of this scholarship.
 - b. A student over the age of twenty-two attending college for the first time pursuing a degree, or
 - c. A student over the age of twenty-two attending a vocational or trade school

RULES

3. Scholarship must be used within six months of the winner being notified.
4. The money is to be applied toward expense of tuition and books necessary to pursue study at any school, college or other education institution in the State of Michigan.
5. No Unit shall enter more than one candidate in the Department competition.
6. Judging will be based on the following:

Need	25%	Scholastic Standing	25%
Initiative/ Goal	25%	Character/Leadership	25%

INCOMPLETE APPLICATIONS WILL BE **AUTOMATICALLY** ELIMINATED
The selections of the judging committee shall be final.



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A Complete Application Packet consist of the four following items:

1. Attach a photocopy of the veteran's certificate of discharge from active duty (Form DD-214)
If she/he has not filed the DD-214 with the local clerk, a copy may be obtained by going to www.archives.gov and requesting the military service records. If the DD-214 is unavailable a Form SF-180, Request Pertaining to Military Records is available at the same website.
2. Copy of High School Transcripts or College Transcript, if applicant has attended college.
3. Copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR). If FAFSA is unavailable a copy of Student's/Parents 2020/2019 Federal Income Tax Return will be accepted. Social Security Numbers may be redacted.
4. A signed and completed Application.

Mail or deliver this complete application packet to local American Legion Auxiliary Unit prior to February 15, 2021. If you need assistance in locating a local Unit please phone or email Department of Michigan at(517)267-8809; email: info@michalaux.org



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APPLICATION

APPLICANT INFORMATION

Name of Applicant _____

Address _____

City _____ State _____ Zip Code _____

Telephone Number _____ Date of Birth _____

Email _____

Relationship to the veteran to which you are a descendant _____

Are you a member of the American Legion Family? _____

SCHOLASTIC INFORMATION

Date applicant graduated from High School _____

Has applicant attended college? Date and name _____

Submit work history if it has been more than five years since applicant attended school.

FINANCIAL INFORMATION

Applicant's adjusted gross income _____

Applicant's Household adjusted gross income _____

Total # of household members (self, spouse, dependents) _____



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INITIATIVE/GOALS and Community Service

On a separate sheet of paper, please tell us:

- Why you are attending college at this time
- If you have previously attended, why was your education interrupted.
- Why you feel you should be selected for this scholarship
- Describe community service in which you have participated in.

Applicant's Signature

Date

This Portion To BE Completed By the Sponsoring Unit

The winning entry at each Unit shall be certified by the American Legion Auxiliary President or Education Chairman and mail to the Department Executive Director to be received on or before **March 15, 2021** send to:

American Legion Auxiliary, Department of Michigan
Atten: Executive Director
212 N Verlinden Ave Suite B
Lansing MI 48915

Unit Name and Number _____

Address _____

City _____ STATE _____ Zip Code _____

_____ or _____

Signature of Unit President

Signature of Education Chairperson



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