

# GREEN SHEET

Instructions: This form is to be used only by **District Presidents or District Chairmen** to submit the winning contest entries to the applicable Department Chairman. Please print neatly and provide all the information requested. Please **DO NOT** send to Department! This form does not have to be printed on green paper.

Due no later than **April 15<sup>th</sup>**

DATE: \_\_\_\_\_

TO: \_\_\_\_\_  
(DEPARTMENT CHAIRMAN)

COMMITTEE: \_\_\_\_\_

NAME OF CONTEST: \_\_\_\_\_

CLASS OR AGE GROUP: \_\_\_\_\_

## THIS IS TO CERTIFY THAT THE ENTRY OF:

WINNER'S NAME (Name to appear on award/citation) – **PLEASE PRINT CLEARLY! DOUBLE CHECK SPELLING!**

\_\_\_\_\_

MEMBER ID (If Winner is an Auxiliary Member) \_\_\_\_\_

UNIT NAME: \_\_\_\_\_ UNIT #: \_\_\_\_\_

UNIT CHAIRMAN NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

## **WAS SELECTED AS THE WINNER FOR OUR DISTRICT FOR THIS CONTEST**

SIGNED \_\_\_\_\_  
(DISTRICT CHAIRMAN OR PRESIDENT)

DISTRICT # \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PRINT NAME OF SIGNER: \_\_\_\_\_