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 ALA Girls State Email: alamigirlsstate@gmail.com

RESERVATION FORM

The 82nd session of Michigan American Legion Auxiliary Girls State will be held on the campus of Michigan State University starting on June 18 and ending on June 24, 2023.

The Deadline for reservations is April 1, 2023.

Mail this reservation form and check to the Department ALA office at the address above.

Make the check payable to ALA, Department of Michigan (memo line: ALA Girls State)

Receipt of this reservation form and the \$400 sponsorship fee per student guarantees your reservation(s).

For each paid reservation you will receive *a Delegate Letter, a Non-Refundable Registration Processing Fee form and a Parental Consent Form* for your delegate(s). Please make sure you get these three documents to your delegate(s) as soon as you make your selection! **Your delegate(s) have a deadline of May 20, 2023 to pay the \$25 registration fee.** Once the fee is received, she will receive the link to register, a checklist with a list of documents to review, things to bring and other important information she will need for a successful week at ALA Girls State.

If you have applications from students that you do not have the funding to cover, please forward those delegate applications to Beryl Robbins at 1112 5th Street, Wyandotte, MI 48192 or email to berylrobbins1980@gmail.com.

Every applicant to ALA Girls State deserves a chance to attend!

ALL PAID RESERVATIONS ARE NON-REFUNDABLE – NO EXCEPTIONS!

Number of Girls Sponsored: _____ x \$400 per girl. **Check #** _____ **for a total of \$** _____

Please send the delegate materials to the contact below via (check one): ___email ___mail

DO NOT INCLUDE SPENDING MONEY FOR YOUR DELEGATE, OR THEIR \$25 REGISTRATION FEE WITH THIS RESERVATION FORM! IF YOU CHOOSE TO REIMBURSE THEM, MAKE THOSE ARRANGEMENTS DIRECTLY WITH YOUR DELEGATE(S).

Please complete the information below by PRINTING LEGIBLY, for the sponsor contact who will receive the delegate materials and who will be responsible for communicating with those students.

Sponsoring Organization _____

Sponsor City _____

Contact Person's Name _____

Street Address _____

City, State, Zip _____

Phone () _____ E-Mail _____