# 

# A blue circle with a horse and text Description automatically generatedC:\Users\Beryl\AppData\Local\Microsoft\Windows\INetCache\Content.Word\2017_ALAGS-Michigan-RGB.JPG

**RESERVATION FORM**

**83rd Session of ALA Michigan Girls State**

**June 23-29, 2024 at Michigan State University**

**RESERVATION DEADLINE – APRIL 15, 2024**

**Every applicant to ALA Girls State deserves a chance to attend.**

**You can help us achieve that goal by sponsoring a student that will**

**complete her junior year in high school in the spring of 2024!**

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

**ALL PAID RESERVATIONS ARE NON-REFUNDABLE – NO EXCEPTIONS!**

**Number of Girls Sponsored:** \_\_\_\_ **x $425 each Check #** \_\_\_\_\_\_\_ **Total paid $\_\_\_\_\_\_\_\_\_**

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

**Please print the information below legibly**. The sponsor contact should be the individual who we can contact with questions, will receive the delegate materials, and be responsible for communicating with their delegate(s).

**Send the delegate materials to the contact below via (check one): \_\_\_\_Email \_\_\_\_Mail**

Sponsoring Organization

Sponsor City Contact Person’s Name

Contact’s Full Address

Phone E-Mail

**Make the check payable to ALA, Department of Michigan (memo line: ALA Girls State)**

**Mail this form and your check to the Department ALA office: 212 N. Verlinden Avenue, Suite B, Lansing, MI 48915**

Questions? Beryl Robbins at 313-318-6845 or email [berylrobbins1980@gmail.com](mailto:berylrobbins1980@gmail.com),

Rysta Brown at 989-254-7252 or email [rystab@hotmail.com](mailto:rystab@hotmail.com)