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**DELEGATE APPLICATION**

June 23 - June 29, 2024 at MSU

[www.michalaux.org/ALA](http://www.michalaux.org/ALA) Girls State

**Name: Date of Birth:**

**Address: City: Zip Code:**

**School: Legal inhabitant of U.S.? Yes No**

**Phone: E-mail: Grade\*:**

\* The ALA Girls State leadership development program is a week-long program for high school students who complete their junior year in 2024. Participation is limited to females, as evidenced by her birth certificate or a sworn statement signed by a licensed medical doctor.

**Name(s) of Parent/Guardian:**

**Parent/Guardian address:**

**Parent/Guardian Daytime/Evening phone number(s):**

**Please list or describe** (attach additional pages if needed):

1. Applicant, please provide a brief bio of yourself, including
   1. school activities
   2. outside school interests/hobbies
   3. awards received in school/community
   4. work and/or volunteer experience

1. Is any family member currently serving in the military?
   1. If so, who?
   2. Relationship to applicant
2. Are you a direct descendant of a veteran: Yes \_\_\_ No \_\_\_
   1. Relationship
3. Are you considering a military career? Yes \_\_\_ No \_\_\_
4. Have you applied, or do you plan to apply, to any of the U.S. Military Academies? Yes \_\_\_ No \_\_\_
5. What are your future goals?
6. Why do you think you would be a good candidate to represent your community at ALA Girls State?
7. Do you know anyone who has attended ALA Girls State or AL Boys State; if so, who?
8. Does anyone in your family belong to The American Legion or the American Legion Auxiliary; if so, what Post or Unit?

**Section 2 – Applicant Eligibility Verification**

 ***Eligibility to participate in ALA Girls State***

*High school girls eligible to participate in the ALA Girls State/Girls Nation programs must have completed their Junior year of high school and have at least one semester of high school remaining, be a United States citizen or legal inhabitant of the United States as evidenced by a current and/or valid birth certificate, visa, passport, Green Card or other United States government-issued documentation verifying a legal presence in the United States for at least the duration of the ALA Girls State/Girls Nation program.*

 ***Documentation Requirements***

*I attest that my daughter (ward) has a U.S. government-issued birth certificate or legal documentation of her legal presence in the United States provided by the U.S. government (e.g. visa, Green Card, passport).*

 ***Applicant Health Information***

*I certify that complete and accurate health information will be provided when registering online. A link to the online registration will be provided once my daughter receives her delegate letter.*

 ***Eligibility to participate in ALA Girls Nation***

*For any girl to be eligible to take part in the* ***ALA Girls Nation*** *program, she must be able to clear a background check by the United States government, the White House and the U.S. Secret Service.*

 ***Eligibility to Serve in an Elected Office***

*The purpose of the ALA Girls State program is to provide a nonpartisan participatory program that teaches eligible high school females responsible citizenship grounded in ethics, the principles of our nation’s founders and respect for God and Country. For consistency among the 50 states presenting ALA Girls State programs, each program should conform to the structure of its corresponding state government as specified by its state constitution. ALA Girls Nation is modeled after the provisions in the United States Constitution.*

***We both certify that the answer to each question above is correct and verify that we have read and understand the applicant eligibility requirements.***

Applicant’s Signature Parent/Guardian’s Signature

Dated:

**DEADLINE FOR ACCEPTING APPLICATIONS IS MAY 15, 2024**

**NOTE TO APPLICANTS:** If you were recruited by your school or a sponsor return this application to them. We will also have an online delegate application available soon. Check [www.michalaux.org](http://www.michalaux.org), click on ALA Girls State for the link to that application and other important information. Once selected to attend, you will receive a letter with detailed online registration instructions. You will be required to pay a $25 non-refundable fee during the registration process. **Students/Counselors/Parents: If you have questions, or you are seeking a sponsor, please contact Chairmen Beryl Robbins at 313-318-6845 or Rysta Brown at 989-254-7252 or email us at** [**alamigirlsstate@gmail.com**](mailto:alamigirlsstate@gmail.com)**.**