

## LEGISLATIVE GUIDE

2023-2024

### COMMITTEE CONTACT INFORMATION:

#### Chairman:

Mary Anne Yuncker

12575 Stout Ave. NE

Cedar Springs MI 49319

Phone: 616-780-4884

Email: ynckr@aol.com

#### Committee Member:

Anita Greca

11800 Bemis Rd

Manchester MI 48158

Phone: 734-637-5265

Email: anitag@umich.edu



**THE LEGISLATIVE PROGRAM PROVIDES INFORMATION AND ASSISTANCE TO AMERICAN LEGION AUXILIARY MEMBERS TO ADVOCATE FOR THE LEGISLATIVE AGENDA OF THE AMERICAN LEGION.**

## **OBJECTIVE: WHAT CAN WE DO?**

1. Encourage our members to attend meetings and debates in their areas and learn what their elected officials on the local, state, and national levels stand for on Veteran's issues. Remember to go and vote when elections are held.
2. Distribute the American Legion Advocacy Guide within Units to provide members with information needed to contact leaders and give them guidelines in dealing with their officials.
3. Ask members to email, call and/or write letters to their elected officials on the local, state, and national levels concerning the current affairs affecting our Veterans and their families. **(SEND COPIES OF LETTERS AND RESPONSES TO YOUR DISTRICT CHAIRMAN)**
4. Ask members to write letters to the editors of the newspapers in their area explaining the views of Veterans and their family's needs. **(SEND COPIES OF LETTERS TO DISTRICT CHAIRMAN)**
5. Encourage members to utilize The American Legion Legislative Action system in order to keep via THE DISPATCH and The America Legion website at: [www.legion.org/legislative](http://www.legion.org/legislative) to find the latest information.
6. Encourage members to grow their membership in order to increase the base of support needed to continually inform the local, state, and national leadership of The American Legion support of Veteran's programs.
7. Inform our Junior members of the Congress for Kids, an interactive website for Grades 4 – 12 to learn about our Federal Government and how it affects them. The website is available at: [www.congressforkids.net/index.htm](http://www.congressforkids.net/index.htm).
8. Complete the Legion's Congressional Meeting Report Form following all meetings with US Representatives, US Senators, and/or their staff members. **(SEND A COPY TO DISTRICT CHAIRMAN)**
9. Subscribe to e-newsletters of elected officials to monitor what they consider to be their priorities on Veterans and National Security issues. (See each elected official's Website for details on how to sign-up)
10. Subscribe to the Legion's Weekly Legislative Update to stay informed about current legislative activities on Capitol Hill. Visit: [www.legon.org/enewsletters](http://www.legon.org/enewsletters) to subscribe.
11. Connect with other civic organizations to communicate The American Legion's legislative priorities for potential support and membership opportunities.
12. Encourage and empower members to be more knowledgeable to take action on The American Legion's legislative priorities.

## **AWARDS**

### **NATIONAL AWARDS**

All entries must include cover sheet found in this guide and your narrative must include questions that you answered from the Unit Annual Report Form.

**UNIT LEGISLATIVE AWARD**--A citation presented to the Unit Chairman in each division reporting the most outstanding overall legislative program. Entry must have a cover sheet, be typewritten in narrative form, not to exceed 500 words, and must tell the story of legislative activism and how it made a difference in the lives of veterans and their families. **Pictures and newspaper articles can be included.** All entries must be sent to Department Chairman Mary Anne Yuncker by April 15, 2024.

### **DEPARTMENT AWARDS**

#### **The Alice Thomas Citation**

One winner to the District with the most Legislative Bulletin subscriptions ordered.

#### **The Romaine Roethel Citation**

A citation presented to the Legislative Chairman for the best narrative year-round report in 1,000 word or less. This award was named for Past Department President Romaine Roethel from Unit #190 in Detroit, who served as Department President in 1969-1970. Romaine went on to become National President serving in 1981-1982.

#### **Unit Legislative Award**

A citation presented to the Unit Chairman reporting the most outstanding overall Legislative program. Entry must be typewritten in narrative form, not to exceed 500 words. **Pictures and Newspaper articles may be included.**

**ALL ENTRIES MUST BE SENT TO THE DEPARTMENT CHAIRMAN MARY ANNE YUNCKER**

**BY APRIL 15, 2024.**



### **Legislative Awards, Deadlines and Submission Requirements:**

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing. It helps us tell the world who we are, what we do and why we matter. Just three simple steps to add your part to our national success story.

1. Please follow the instructions as you fill out the National Reports and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
2. Provide details/examples about the activity as outlined in the awards materials and guidelines section.
3. Submit as indicated in the annual Supplement to the Programs Action Plan.
4. Make sure to include your data from the 2023-2024 year in your report.

National Report and Awards Cover Sheet, deadlines, and Legislative committee contact information may be found on the Legislative committee page on the National website, [www.ALAforVeterans.org](http://www.ALAforVeterans.org).

### **Year End Reports**

Annual reports reflect the program work of units in the Department, and may result in a national award for participants if award requirements are met. Each Unit is to report to their District Chairman by March 31, 2024 and the District Chairmen are to report to the Department Chairman by April 15, 2024

**MAKE SURE TO INCLUDE YOUR DATA FROM 2023-2024.**