

The American Legion Auxiliary Department of Michigan

2025 – 2026 Annual Education Reporting Form for DISTRICTS

District # _____

Submitter Name _____

Address _____

City/State/Zip _____

Phone # (____) _____ email _____

Please give totals for the Units in your District reporting for this program. When asked for narratives, you may use narratives provided by the Units or write a synopsis of what the Units in your District did for the programs. Narratives need not be more than 2-3 sentences – just enough to give the details. Also, indicate for any of the programs if you will be submitting for either the Department or National awards. Remember, the District may only submit one entry for Department awards (other than Poppy). A completed green slip must accompany the entry and be signed by the Chairman and District President.

Education:

Number of Units in District _____

Number of Unit reports received _____

Scholarships:

- 1) What was the total number of scholarships that Units in your District presented/awarded?
_____.
- 2) What is the total dollar amount (District) from question number 1? _____.
- 3) Of the total in question number 2 how many scholarships and what was the dollar amount awarded to children of Veterans in your District? _____ - _____.
- 4) Of the total in question number 2, how many scholarships and what dollar amount were awarded to children of active military in your District? _____ - _____.
- 5) Of the total in question number 2, how many scholarships and what was the dollar amount awarded to Student Veterans in your District? _____ - _____.
- 6) What dollar amount did the Units in your District donate to Department scholarships?
\$ _____.

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- 7) If your District awarded any scholarship at the District level, please attach a brief narrative with details.
- 8) How many Units in your District donated to our PPP/Medical Scholarship fund? _____
How much? _____ Does your District donate? Yes ___/No ___. If yes, how much? \$ _____

Veterans in Community Schools:

Did the Units in your District sponsor (co-sponsor with your Post) a presentation? Yes ___/No ___. Please include a brief narrative describing the age group and topic presented.

Give 10 to Education:

- 1) What was the approximate number of school supplies given in your District? _____.
- 2) What was the approximate dollar value of school supplies given in your District? _____.

*Note: The District Chairperson must supply a listing of Units (Unit name and #) for the Unit to receive a certificate.

Did your Unit participate in:

National Education Week Yes ___/No _____

Teacher Appreciation Week Yes _____/No _____

Read Across America Day and promoting literacy Yes ___/No _____

If so, please attach a brief narrative describing how you participated.

Other Educational Support:

If any Units reported supporting the Education Program by some other means, please attach a brief narrative with details of this activity.