

The American Legion Auxiliary Department of Michigan

2025 – 2026 Annual Historian Reporting Form for Districts

District # _____ **# of Units in District** _____ **# of Units Reporting** _____

Submitter Name _____

Address _____

City/State/Zip _____

Phone # () _____ **email** _____

Please attach a narrative highlighting the special activities of your Units, if you need more room than provided. Include in your report the hours of donated time, and/or the money raised, as well as the in-kind donation values reported by the Units. When supporting an external organization, please explain who they are and how they support our mission or community. This report compiles all Unit reports received and any additional activities completed at the District level. ***Please include photos of your activities along with your narratives.***

Please indicate whether you have a member applying for, or a Unit applying for, any Department or National awards. Don't forget submissions for District Awards as well. Fill out a "Green" Award Sheet for each submission. Include the official name of the award, not just the Best Unit Report, etc. Please send your District report to the Department Chairman for the program you are reporting to and to the District President **no later than April 15**. Your District President should provide you with that contact info before the Annual Reporting time.

Historian:

- 1) How many Unit Historians actively keep history? _____
- 2) Does your District Historian actively keep a history? Yes ☐ No ☐
- 3) How many Units submit a History Book/ Scrapbook for a Department Award? _____
- 4) Does the District submit a History Book/ Scrapbook for a Department Award? _____
- 5) How many Units celebrate the Charter anniversary? _____
- 6) How many Units participate in the "Members Remember" project or other oral history projects? _____ Please explain: