

# The American Legion Auxiliary Department of Michigan

## **2025 – 2026 Annual Legislative Reporting Form for Districts**

**District #** \_\_\_\_\_ **# of Units in District** \_\_\_\_\_ **# of Units Reporting** \_\_\_\_\_

**Submitter Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone #** (\_\_\_\_\_) \_\_\_\_\_ **email** \_\_\_\_\_

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Please attach a narrative highlighting the special activities of your Units, if you need more room than provided. Include in your report the hours of donated time, and/or the money raised, as well as the in-kind donation values reported by the Units. When supporting an external organization, please explain who they are and how they support our mission or community. This report compiles all Unit reports received and any additional activities completed at the District level. ***Please include photos of your activities along with your narratives.***

***Please indicate whether you have a member applying for, or a Unit applying for, any Department or National awards. Don't forget submissions for District Awards as well. Fill out a "Green" Award Sheet for each submission. Include the official name of the award, not just the Best Unit Report, etc.*** Please send your District report to the Department Chairman for the program you are reporting to and to the District President **no later than April 15**. Your District President should provide you with that contact info before the Annual Reporting time.

### **Legislative:**

- 1) How many members in your District communicated with their legislators? \_\_\_\_\_ How many responses were received from their legislators? \_\_\_\_\_
- 2) Please describe in your narrative, giving the number of members who participated as well as answering the following questions:

How many Units participated in Town Halls? \_\_\_\_\_ Rallies? \_\_\_\_\_ Legislative receptions? \_\_\_\_\_ Host a candidate's meeting? \_\_\_\_\_

How many Units held Legislative Meetings? \_\_\_\_\_ # of Legislators who participated \_\_\_\_\_

How many members subscribe to Legion's weekly updates? \_\_\_\_\_ Legislative Action Center? \_\_\_\_\_ Dispatch? \_\_\_\_\_ E-newsletters from officials? \_\_\_\_\_

Number of members who promoted the priorities of the American Legion? \_\_\_\_\_

What methods were used to develop relationships with elected officials?

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3) How many members promoted military absentee voting or in-person voting? \_\_\_\_\_  
How did they promote it?

4) How many Units promoted the use of the ALA Legislative Advocacy Guide? \_\_\_\_\_ How many Units promoted the use of The American Legion Legislative Website to obtain information on pending legislative priorities? \_\_\_\_\_