

# The American Legion Auxiliary Department of Michigan

## 2025 – 2026 Annual Membership Reporting Form for Districts

**District #** \_\_\_\_\_ **# of Units in District** \_\_\_\_\_ **# of Units Reporting** \_\_\_\_\_

**Submitter Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone # ( )** \_\_\_\_\_ **email** \_\_\_\_\_

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Please attach a narrative highlighting the special activities of your Units, if you need more room than provided. Include in your report the hours of donated time, and/or the money raised, as well as the in-kind donation values reported by the Units. When supporting an external organization, please explain who they are and how they support our mission or community. This report compiles all Unit reports received and any additional activities completed at the District level. ***Please include photos of your activities along with your narratives.***

***Please indicate whether you have a member applying for, or a Unit applying for, any Department or National awards. Don't forget submissions for District Awards as well. Fill out a "Green" Award Sheet for each submission. Include the official name of the award, not just the Best Unit Report, etc.*** Please send your District report to the Department Chairman for the program you are reporting to and to the District President **no later than April 15**. Your District President should provide you with that contact info before the Annual Reporting time.

### **Membership:**

- 1) How many Units reached their goal? \_\_\_\_\_ Did the District reach the goal? Yes ☐ No ☐
- 2) Did your Units promote the eligibility (date changes) through the Legion Act? Yes ☐ No ☐  
How many new members did your Units gain through the Legion Act eligibility? \_\_\_\_\_
- 3) Did your Units promote the change to include "spouses" rather than "wives" in the change in ALA eligibility? Yes ☐ No ☐ How many new members did your Units gain through "spouse"? \_\_\_\_\_
- 4) Did any Units/ District hold a Membership Rally? Yes ☐ No ☐ How many new members did your Units gain? \_\_\_\_\_
- 5) Do your Units promote "Early Bird" renewals? Yes ☐ No ☐ How? \_\_\_\_\_

- 6) How many members in your District earned the **Recruit/Rejoin 10** Award? \_\_\_\_\_

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- 7) Please write a brief narrative with recommendations for the membership team. What methods worked to increase membership and encourage renewals?  
Please include photos of your Membership promotion events.