

## 2025 – 2026 Annual Historian Reporting Form for Units

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Submitter

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone # ( \_\_\_\_\_ ) \_\_\_\_\_ email \_\_\_\_\_

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Please provide a brief narrative, when requested, in the box provided. If more space is needed, attach a separate sheet. A narrative should explain the activity/event you are reporting. Include in your report the number of members who participated in the event (both ALA members and non-members participating in the event), the hours of donated time, the money spent to hold the event, and/or the money raised at the event, and in-kind donation values. When aiding and supporting an outside organization, briefly explain who they are and how they support our mission or the community. A brief narrative need not be more than a short paragraph of two or three sentences.

***Please include photos of your activities along with your narratives.***

***Please indicate if you have a member applying for or if your Unit is applying for any Department or National awards.*** Please include the official name of the award, not just Best Unit Report, etc. Please send your Unit report to the District President AND to the District Chairman for the program you are reporting. Your District President should provide that contact info for you prior to Annual Reporting time. ***Unit reports are due by March 31.***

### **Historian:**

- 1) Does your Unit Historian actively keep history? \_\_\_\_\_
- 2) Did your Unit submit a History Book for a Department Award? \_\_\_\_\_
- 3) Did your Unit celebrate the Charter anniversary? \_\_\_\_\_
- 4) Did your Unit participate in the "Members Remember" project or other oral history projects? Yes ☐ No ☐ Please explain: