

## 2025 – 2026 Annual Legislative Reporting Form for Units

**Unit #** \_\_\_\_\_ **District #** \_\_\_\_\_

**Submitter**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone # (** \_\_\_\_\_ **)** \_\_\_\_\_ **email** \_\_\_\_\_

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Please provide a brief narrative, when requested, in the box provided. If more space is needed, attach a separate sheet. A narrative should explain the activity/event you are reporting. Include in your report the number of members who participated in the event (both ALA members and non-members participating in the event), the hours of donated time, the money spent to hold the event, and/or the money raised at the event, and in-kind donation values. When aiding and supporting an outside organization, briefly explain who they are and how they support our mission or the community. A brief narrative need not be more than a short paragraph of two or three sentences.

***Please include photos of your activities along with your narratives.***

***Please indicate if you have a member applying for or if your Unit is applying for any Department or National awards.*** Please include the official name of the award, not just Best Unit Report, etc. Please send your Unit report to the District President AND to the District Chairman for the program you are reporting. Your District President should provide that contact info for you prior to Annual Reporting time. ***Unit reports are due by March 31.***

**Legislative:**

- 1) How many members in your Unit communicated with their legislators? \_\_\_\_\_  
How many responses were received from their legislators? \_\_\_\_\_
- 2) Did your Unit members promote military absentee voting or in-person voting? Yes  No   
If so, how did they promote it?
- 3) Did your Unit promote use of the ALA Legislative Advocacy Guide? Yes  No  Use of the American Legion Legislative Website to obtain information on pending legislative priorities?  
Yes  No

4) Please describe in your narrative, giving the number of members who participated as well as answering the following questions: Did your Unit participate in Town Halls? Yes  No  Rallies? Yes  No  Legislative receptions? Yes  No  Host a candidate's meeting? Yes  No  Did your Unit hold Legislative Meetings? Yes  No  # held \_\_\_\_\_ # of Legislators who participated \_\_\_\_\_ How many of your Unit members subscribe to Legion's weekly updates \_\_\_\_\_ Legislative Action Center? \_\_\_\_\_ Dispatch? \_\_\_\_\_ E-newsletters from officials? \_\_\_\_\_ Number of members that promoted the priorities of the American Legion? \_\_\_\_\_ What methods were used to develop relationships with elected officials? \_\_\_\_\_