

## 2025 – 2026 Annual Girls State Reporting Form for Units

**Unit #** \_\_\_\_\_ **District #** \_\_\_\_\_

**Submitter**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone # ( \_\_\_\_\_ ) \_\_\_\_\_ email** \_\_\_\_\_

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Please provide a brief narrative, when requested, in the box provided. If more space is needed, attach a separate sheet. A narrative should explain the activity/event you are reporting. Include in your report the number of members who participated in the event (both ALA members and non-members participating in the event), the hours of donated time, the money spent to hold the event, and/or the money raised at the event, and in-kind donation values. When aiding and supporting an outside organization, briefly explain who they are and how they support our mission or the community. A brief narrative need not be more than a short paragraph of two or three sentences.

***Please include photos of your activities along with your narratives.***

***Please indicate if you have a member applying for or if your Unit is applying for any Department or National awards.*** Please include the official name of the award, not just Best Unit Report, etc. Please send your Unit report to the District President AND to the District Chairman for the program you are reporting. Your District President should provide that contact info for you prior to Annual Reporting time. ***Unit reports are due by March 31.***

### **ALA Girls State:**

- 1) What methods does your Unit utilize to recruit ALA Girls State delegates \_\_\_\_\_ Are they effective? Yes ☐ No ☐ Please provide a brief narrative with the details.
  
- 2) Did your Unit successfully solicit funds from outside of the Legion Family to sponsor delegates to ALA Girls State? Yes ☐ No ☐ If yes, please provide details in a brief narrative.

- 3) Did you invite your delegate(s) to a Unit meeting or banquet to report on their ALA Girls State experience? Yes ☐ No ☐ If yes, what did they express as the most rewarding part of their experience? Please provide a brief narrative with details.
- 4) How many delegates did your Unit sponsor for the 2025 session? \_\_\_\_ Do you plan on increasing that number for the 2026 session? Yes ☐ No ☐
- 5) If you don't sponsor delegates to ALA Girls State, please let us know why and how the Girls State Committee can help.
- 6) Did you assist or host an ALA Girls State orientation in your Unit? Yes ☐ No ☐
- 7) Did your Unit make a donation to ALA Girls State? Yes ☐ No ☐ Dollar amount of Donation(s)? \_\_\_\_\_
- 8) Did your Unit make any "in-kind" donations to ALA Girls State? Yes ☐ No ☐ List item(s) donated \_\_\_\_\_
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- 9) If we had to raise the cost in the future, would that affect your willingness to sponsor delegates to ALA Girls State? Yes ☐ No ☐ If yes, please explain why.