

# The American Legion Auxiliary Department of Michigan

## **2025 – 2026 Annual Girls State Reporting Form for Districts**

**District #** \_\_\_\_\_ **# of Units in District** \_\_\_\_\_ **# of Units Reporting** \_\_\_\_\_

**Submitter Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone #** (\_\_\_\_) \_\_\_\_\_ **email** \_\_\_\_\_

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Please attach a narrative highlighting the special activities of your Units, if you need more room than provided. Include in your report the hours of donated time, and/or the money raised, as well as the in-kind donation values reported by the Units. When supporting an external organization, please explain who they are and how they support our mission or community. This report compiles all Unit reports received and any additional activities completed at the District level. ***Please include photos of your activities along with your narratives.***

***Please indicate whether you have a member applying for, or a Unit applying for, any Department or National awards. Don't forget submissions for District Awards as well. Fill out a "Green" Award Sheet for each submission. Include the official name of the award, not just the Best Unit Report, etc.*** Please send your District report to the Department Chairman for the program you are reporting to and to the District President **no later than April 15**. Your District President should provide you with that contact info before the Annual Reporting time.

### **ALA Girls State:**

1) What methods did your Units utilize to recruit ALA Girls State delegates?

Were they effective? Yes  No  Please describe:

2) Did your Units successfully solicit funds from outside of the Legion Family to sponsor delegates to ALA Girls State? Yes  No  If yes, please provide details.

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3) Did your Units invite their delegate(s) to a Unit meeting or banquet to report on their ALA Girls State experience? Yes  No  If yes, what did they express as the most rewarding part of their experience?

4) How many delegates did your Unit sponsor for the 2024 session? \_\_\_\_\_ Do you plan on increasing that number for the 2025 session? Yes  No

5) If your Units don't sponsor delegates to ALA Girls State, please let us know why and how the Girls State Committee can help.

6) How many Units hosted an ALA Girls State orientation in their Units? \_\_\_\_\_

7) Did an individual member or Unit make a donation to ALA Girls State (not full sponsorship)? Yes  No  Dollar amount of Donation(s)? \$ \_\_\_\_\_

8) How many members or Units made any "in-kind" donations to ALA Girls State? \_\_\_\_\_ List item(s) donated:

9) If we had to raise the cost in the future, how would that affect your willingness to sponsor delegates to ALA Girls State? Please summarize the Unit responses.

10) How many delegates did your District sponsor for 2025? \_\_\_\_\_

11) Does your District plan on increasing that number for the 2026 session? Yes  No