

## 2025 – 2026 Annual Education Reporting Form for Units

Unit # \_\_\_\_\_ District # \_\_\_\_\_

**Submitter**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone # ( \_\_\_\_\_ ) \_\_\_\_\_ email** \_\_\_\_\_

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Please provide a brief narrative, when requested, in the box provided. If more space is needed, attach a separate sheet. A narrative should explain the activity/event you are reporting. Include in your report the number of members who participated in the event (both ALA members and non-members participating in the event), the hours of donated time, the money spent to hold the event, and/or the money raised at the event, and in-kind donation values. When aiding and supporting an outside organization, briefly explain who they are and how they support our mission or the community. A brief narrative need not be more than a short paragraph of two or three sentences.

***Please include photos of your activities along with your narratives.***

***Please indicate if you have a member applying for or if your Unit is applying for any Department or National awards.*** Please include the official name of the award, not just Best Unit Report, etc. Please send your Unit report to the District President AND to the District Chairman for the program you are reporting. Your District President should provide that contact info for you prior to Annual Reporting time. ***Unit reports are due by March 31.***

**Education:**

Scholarships:

1) What was the total number of scholarships that your Unit presented/awarded?

\_\_\_\_\_ What is the total dollar amount from Question #1? \$ \_\_\_\_\_

Of the total above, how many scholarships and what dollar amount awarded to the children of Veterans? # \_\_\_\_\_ \$ \_\_\_\_\_

Of the total above, how many scholarships and what was the dollar amount awarded to children of active-duty military? # \_\_\_\_\_ \$ \_\_\_\_\_

Of the total above, how many scholarships and what was the dollar amount awarded to Student Veterans? # \_\_\_\_\_ \$ \_\_\_\_\_

2) Did your Unit donate to the Department Memorial Scholarship? Yes  No

How Much? \$ \_\_\_\_\_

Did your Unit donate to the Department Medical Scholarship? Yes  No

How Much? \$ \_\_\_\_\_

Did your Unit donate to the Department Non-Traditional Scholarship? Yes  No

How Much? \$ \_\_\_\_\_

3) Did your Unit donate to the American Legion Auxiliary National Scholarships? Yes  No

How Much? \$ \_\_\_\_\_

*Veterans in Community Schools:*

Did your Unit sponsor (co-sponsor with your Post) a presentation? Yes  No  Please include a brief narrative describing the age group and topic presented.

*Give 10 to Education:*

1) What was the approximate number of school supplies given in your Unit?

\_\_\_\_\_

2) What was the approximate dollar value of school supplies given in your Unit?

\_\_\_\_\_

Did your Unit participate in:

American Education Week? Yes  No

Teacher Appreciation Week? Yes  No

Read Across America Day and promoting literacy? Yes  No

If so, please provide a brief narrative describing your participation.

*Other Educational Support:*

If your Unit reported supporting the Education Program by some other means, please provide a brief narrative with details of this activity.